



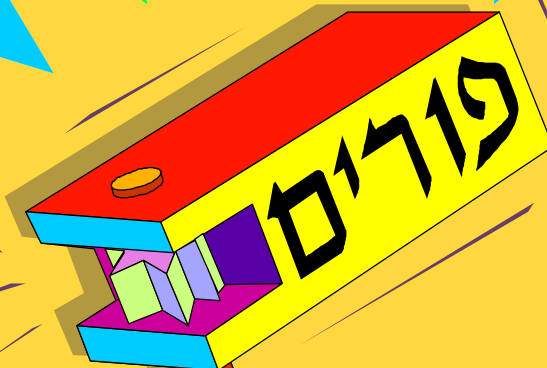
# Congregation Ahavath Sholom

*A Family of Families*

February 2013 ▼ 21 Shevat to 18 Adar 5773

Volume 77, Number 6

# PURIM



**JOIN US FOR THE 2ND PURIM  
EXTRAVAGANZA  
SATURDAY, FEBRUARY 23, 6:00 P.M.**

- Cheer Esther and Jeer Haman!
- Hamentashen! (need we say more?)
- An Original Shpiel! Written, produce & directed by our own Louise Vermillion and starring our Religious School students and adults - *Hurrah!*
- Parade! Costume Contest! See the Rabbi's and Cantor's costumes! (Will the Cowboy return? And our 1st *EVER* costume from Cantor Abrams)

***Bringing God and the Community Closer Together***

*A Conservative Synagogue affiliated with the United Synagogue of Conservative Judaism*

Clergy & Professional Staff:

Rabbi Andrew Bloom

Cantor Shoshana Abrams

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# FROM OUR RABBI

In order to understand Conservative Judaism it is essential to examine one of the central themes of Judaism, that being revelation.

*“The only thing revealed at revelation was revelation itself.”*

These are the words of Professor Neil Gillman from the Jewish Theological Seminary. These words have always resonated within me when I think of the actual moments of revelation which occurred at Mount Sinai.

We are commanded in Judaism to see ourselves as if we were present at revelation; however, what that actually means is less clear. In this light, I would like to present in this article the different movement’s beliefs on revelation, thus allowing each and every one of us to reach our own conclusions. I hope that you find these opinions interesting and embrace the question of revelation, consequently becoming closer to God and the moment that He revealed Himself and the Torah to the Children of Israel.

In order to understand our movements opinions on Revelation and our theological foundations, I will present here a few commentaries of various movements and thinkers concerning this subject.

**Rabbi Norman Lann, former president of Yeshiva University in New York,** explained the Orthodox position in *The Condition of Jewish Belief: The Torah is divine revelation in two ways. It is God given and it is godly.* By “*God given,*” I mean that He willed that man abide by His commandments and that that will was communicated in discrete words and letters . . . I accept unapologetically the idea of the verbal revelation of the Torah . . . How God spoke is a mystery; how Moses received this message is an irrelevancy. That God spoke is of the utmost significance.

**Conservative Judaism,** which occupies the centrist position in American Judaism, offers a spectrum of positions regarding God’s role in revelation.

**Some Conservative theologians, such as the late Rabbi Professor Abraham Joshua Heschel,** hold *that God revealed the Divine Will at Sinai. Those revelations, however, were transcribed by human beings, which accounts for the wide variety of biblical traditions, and which also accounts for the occasional contradiction of these traditions.*

**Other Conservative theologians, such as the late Rabbi Ben Zion Bokser,** hold *that divinely inspired human beings wrote down the Torah.*

**Still others, such as the late Rabbi Professor Seymour Siegel, believe that the Torah is the human record of the encounter between God and the Jewish people at Sinai. Since it was written by human beings, it contains some laws and ideas that we might reject as anachronistic.**

In general, Conservative Judaism sees Torah as constantly evolving, yet rooted in a transcendent reality.

**Reconstructionist Judaism was the intellectual child of Rabbi Mordecai Kaplan (1881-1983).** Kaplan believed that *Judaism was the creation of the Jewish community, influenced by the God who, existing within nature, cannot violate its laws. Kaplan also taught that Torah emerges from the life of the Jewish people.*

Finally, there is the approach of contemporary Reform Judaism, expressed in the words of the Reform movement’s Centenary Perspective (1976): *“Torah results from the relationship between God and the Jewish people.” At Sinai, God and the Jewish people met: at Sinai, God entered into a unique relationship with them.*

These ideas which I just presented are the main beliefs concerning revelation in Judaism and it is now up to each individual to define for themselves the path that they would like to follow. I personally find myself within our movement’s spectrum of belief, and now that we understand where our movement stands on such an important theological issue in comparison to other denominations, we can examine our movements theology in weeks and months ahead.

B’shalom and friendship,

Rabbi Andrew Bloom

WHAT'S ALL THE RUCKUS?  
 What's the story with the costumes?  
 What are the mitzvot and traditions?  
 Why should we get so drunk that we can't tell Haman from Mordechai?  
*Drinks will not be served during the lecture!* 😊  
 Join Rabbi Andrew Bloom on  
**Sunday, February 17 at 10:00 a.m.**  
 as he answers these questions and more!



## FROM OUR PRESIDENT

### *How Do You Like Us Now?*

This column title smacks of bravado, which would not be unexpected. Well, first, this IS Texas! And I just love that Congregants seek me out at shul

and via email just to tell me what a happy place we are now at CAS; how the RUACH is contagious, and how much they enjoy the services and the teaching by Rabbi Bloom and Cantor Abrams. Just come to shul to share in how much fun we are having!

But what I mean by the title of this article is actually quite literal; I really want to know how, and why, and what you like about your membership in CAS. There is change and vibrancy in literally every aspect of CAS, and I need to know “how do you like us now?”

For example, we have dramatically changed and revamped our ways of communicating with you. Although you each had the opportunity to continue receiving this bulletin in the mail, more than 2/3 of you chose to receive the bulletin via email, or pick up a printed copy of the current monthly bulletin on the table outside of the shul library. This has resulted in considerable savings for the shul due to decreased printing, sorting, and mailing costs over the past three months. I am curious though: have you printed or read the bulletin from the CAS website, or from the weekly CAS email to all members? Have you ever looked at any photos or videos on our CAS website? ([www.ahavathsholom.org](http://www.ahavathsholom.org)) Have you ever looked at the Calendar of CAS Activities on the shul website, which is updated daily, and seen all that’s going on at the shul? I really do want to hear from you!

We also have conducted a much more robust programming agenda, and we’re just getting started in this aspect of synagogue life. Just for this upcoming month of February, we are hosting three outstanding, internationally renown speakers: Dr. Jane Guzman Pawgan (a fellow CAS congregant!) will present “Jews in America” on February 5, AIPAC’s Raphael Danziger will present “U.S. Policy in the Middle East” as the Kornbleet Scholar-in-Residence lecture on February 7, and Steve Emerson will screen his new documentary film and sign books on “Jihad in America” about the Muslim Brotherhood on February 26 (hosted by B’nai Brith, Yad b’Yad, Southwest Jewish Congress, and CAS).

This month also includes the raucous festival of Purim, and as always we will “do it up right” at CAS. Rabbi Bloom will conduct an adult education class on “Purim – What’s all the Ruckus” on Sunday morning, February 17. Purim will be ushered in on Saturday night, February 23 with a Havdallah service followed by a reading of the Purim Megillah complete with costume party and the annual religious school Original Purim Spiel. The regular Sunday minyan on February 24 will include a full reading of the Purim Megillah with a more “adult tone;” to the extent that “yeah-boo” or “boo-hiss” can be claimed as “adult tone!” At 12:30 after Sunday School, we will join the Federation’s Community Purim Carnival which will be held at Temple Beth-El this year. This is an amazing event that gets our

kids interacting with Jewish kids from all over Tarrant County. Many thanks to the Ladies Auxilliary, Mens’ Club, and USY for sponsoring fun booths for the kids at this carnival, and to Zoe Stein Pierce and Frances Marks for their great job representing CAS on the Federation Purim Committee.

Sundays are always busy busy busy days at CAS. Regular daily minyans are at 9 am and 6 pm on Sundays. In between is Sunday school at 9:30, Bagel Nosh in the Brachman Lounge also at 9:30, and various committee meetings, work in the GAN CAS Community Garden, and adult education classes.

A number of committees are launching new projects, and need your participation. Watch the weekly emails, weekly Shabbat notes, the monthly bulletin, and the calendar on the website for updates on events and meetings. Please let me know of projects or committee activities that you are interested in, so we can work together to make them happen.

Of course the entire month will be packed with planning and details for the grand 120<sup>th</sup> Anniversary Gala to be held on Saturday night, March 2. Be sure to get your tickets, which are free to members and \$60 for all others. This will truly be a night that will never be forgotten in the storied history of our shul!

Each month we get new members, and each week I see more and more of you joining in our Friday night or Saturday morning Shabbat services. Our Shabbat Kosher Kiddush luncheon continues to be the most-attended program of the week.

Please email me at [President@ahavathsholom.org](mailto:President@ahavathsholom.org), or call or see me at shul (817-731-4721), and let me know “How Do You Like Us Now?”

B’Shalom,  
Murray Cohen, President

### **Biblical Influences on Modern Synagogue Art and Architecture at Congregation Ahavath Sholom on Thursday, March 7**

Congregation Ahavath Sholom will present a moderated panel discussion titled “BIBLICAL INFLUENCES ON MODERN SYNAGOGUE ART AND ARCHITECTURE” on Thursday, March 7 at 6:30 pm.

The panelists, noted architects **David R. Stanford** AIA, **Gary M. Cunningham** FAIA, and **Lynn Milstone** AIA, will look at ancient worship places around the world and discuss the relationships with contemporary architectural practices including projects in the North Central Texas area. Fort Worth Architect and Sculptor **Etty Horowitz** will serve as program moderator. The distinct symbolism of synagogue architecture will play a large part of the discussion and photos of synagogues — both new and historical — will be part of the presentation.

This interesting event will be FREE to the public, however reservations are necessary as space is limited. Please call 817-731-4721 for reservations. Congregation Ahavath Sholom is located at 4050 South Hulen Street in Fort Worth.



# From Our Cantor and Educational Director

**Esther: A Heroic Woman Determined to Save Her People**  
By Cantor Shoshana Abrams

As a female cantor, I have always been interested in looking closely at the lives and contributions of female Jewish leaders of our history and tradition. As you probably know, the next major holiday coming up is Purim and on this

holiday we retell the story of one woman's bravery and leadership. It is interesting to note that Esther literally means "hidden." Not only was Esther's identity hidden from the King Ahashverosh for much of the story, God's presence is hidden in the story as well.

In the story of Purim, Esther is appointed Queen, but does not reveal her Jewish identity until Haman threatens to kill all the Jews of Persia. Mordechai, Esther's uncle, notifies her of this news and she steps up and takes a huge risk in order to save her people. At the time, anyone who approached the King without being invited risked being put to death. It did not matter if you were the Queen- the same rules applied. Knowing this, Esther and Mordechai organize a solidarity fast, and Esther approaches the King. Thankfully, the King receives her favorably and eventually she reveals her identity to him. As she does so, she also expresses her desperation for the King to stop Haman from killing her people, the Jewish people of Persia. When the King hears of this he is appalled and hangs Haman. As one can see,

Esther's courage and dedication to her people makes her the greatest heroine of this story. That being said, I believe it is important to recognize Mordechai's effort to notify Esther of Haman's wicked plans to destroy the Jewish people.

This story paints a pretty vivid picture of what it was like for Jews to live in exile at the time. It also sends a pretty strong message that it is possible for Jews to retain their Jewish identity in the exile. It was virtually impossible for women in Persia at that time to hold any power and they were usually marginalized in the community. Even the queen had very little power. The only way a woman could obtain any power was through the manipulation of men in powerful positions. This reminds me of one of my favorite quotations from the movie, My Big Fat Greek Wedding- "The man is the head, but the woman is the neck. And she can turn the head any way she wants." In other words, women could influence the way the men chose to assert their power. Esther broke the standards of her time and rose above the norm in order to defend her people. In general, women as well as Jews of this period did not have any voice. She had two factors working against her, yet she used her internal and external beauty, charm, and intelligence to save the Jewish people. She also took one very big risk- approaching the King without permission.

Clearly, Esther is not only a heroine of her time, but one of the present time because she serves as a role model for Jews living in the diaspora today. She went against all odds and did everything she could to ensure the safety and continuity of her people. From her courage and bravery, we learn that it is possible to secure our Jewish identity even in the diaspora.

## Rockin' Ruach!

Friday, February 22, 2013 - 6:00 p.m.  
Join us and our *Ruach All Stars*  
as we celebrate Shabbat through music

"Daytimers"

The Sylvia Wolens Jewish Daytimers

*Daytime activities for adults*

**Dr. Jane Guzman Pawgan presents: "The Story of Ma and Pa Ferguson"**  
**Wednesday, February 13 at 12:00 noon, Beth-El Congregation**

Find out about this strange chapter in Texas history. Meet the Fergusons with an expert. Dr. Jane Guzman Pawgan has taught history at SMU, TWU, Brookhaven College, El Centro College, Tarrant County College and Mountain View College.

Lunch catered by Sprout's  
Turkey on Wheat  
Chicken Salad on Sourdough  
Vegetarian, Cheese, Avocado  
on rye  
Plus chips cookies, coffee or tea  
\$9 each, Program only \$4

Coming Events:  
Daytimers Bridge - Tuesday, February 26, 1:30 p.m., Great Hall - Call Bill Margolis for reservations.

A virtual tour of the Art at DFW Airport, Wednesday, March 13, Great Hall

Reservations - call with your credit card to Barbara Rubin 817-927-2736 or Hugh Lamensdorf 817-738-1428 or Larry Steckler 520-990-3155 or mail checks to Beth-El Congregation, 4900 Briarhaven Road, Fort Worth, Texas 76109. A program of Beth-El Congregation with support from the Jewish Federation of Fort Worth and Tarrant County.



## FROM OUR EXECUTIVE DIRECTOR

I am a dog lover, but because of our work and play schedule, do not feel that keeping a dog in our home is a good idea. Because of our desire to care for a pet, have been fortunate to have had a number of cats living with us. Currently we have two Abyssinians, a male and a female, that exhibit typical traits of this breed. They almost never vocalize, will follow humans around the

house as they are very curious, will sit in the same room but do not often seek out someone's lap. They will however search for high places to sit or hide, not unusual to find one sitting on the mantle of a fireplace, the top of a bookcase, or perched on the top of the refrigerator. One of our cats will also open cupboard doors and crawl inside, sometimes late at night, pushing out pots and pans. The male portrays the behaviors and actions of an alpha cat. Should the older female decide to sit in a specific location, the male will make her move and claim the spot as his own. When the female selects an alternative location, the male will again claim this location as his. The behavior continues no matter the location. It is a way of saying I'm in charge, or that spot is better than mine.

I have noticed over the past few years that many synagogue attendees exhibit similar behavioral characteristics when in the

synagogue. There is a spot, a seat, a pew location, that has become personal space, and should someone else sit in that specific location, one of two actions occur: The individual may elect to sit somewhere different, or they may sit as close to 'their' spot, slowly moving into that space by making the other person feel uncomfortable, or even requesting that the other person move. If you come to services often, just close your eyes and visualize the chapel, and think of who sits in what location. A number of congregations actually assign seating for High Holy Days, while others allow a congregant to purchase their 'spot' and place a gold or brass name plate on that pew location. Some of us actually permit congregants to sit where ever they want to sit. One's Shabbat seating may be different on Friday night than on Saturday, and the seat preference may actually change from the chapel to the sanctuary. Interestingly, there are those that will arrive early in order to protect their area by placing tallit over the seats, or leaving a tallit bag on a chair. I too prefer one seat in the sanctuary or chapel, but I select one that allows me to move about with as little discomfort to those around me as possible. On occasion, we will have a guest or a perspective congregant attend our service and hopefully, if they select your 'spot', you will sit next to them and make them feel welcome. If you are uncertain as to where you may prefer to sit, try attending a number of our services and sit in various locations until you find the one that fits you the best. If you have a spot that provides that comfort zone, feel free to arrive early so that another does not attempt to exhibit *alpha cat* behavior.

### More from Michael Linn

Too often we don't notice the diamonds that are among us. I have been involved with nonprofit organizations the majority of my adult career and have often been surrounded by numerous support staff. Not just management, but those we often refer to as the worker bees, and too often these individuals go unnoticed. I find myself in a unique position having inherited an incredible support staff. Congregation Ahavath Sholom is successful because of the involvement of staff that consistently go above and beyond expectations, working together with a cadre of member volunteers. This month I want to brag to you a bit about Joann English who runs the shul office.

Typically, when you call the shul, the phone is answered by Joann English; an individual who has come into the lives of so many of our members. Joann has been at CAS for 13 years, so she just celebrated a B'nai Mitzvah year of sorts! Joann had previously worked at Harris Hospital, but when her position was eliminated, she found herself in the position of seeking employment. She responded to a small advertisement in the local news paper, the ad for a secretary at CAS. Although Joann was not a secretary per se, the brief job description looked like "what I want to do". When she walked into the building, she felt at home; so when offered the position she accepted with excitement and enthusiasm.

Joann is a local Fort Worth lady who went to school with a number of our members. She has also learned a lot about many of our members, who she says make her feel like family. Naturally, in her thirteen years, she has seen many changes at CAS.

Joann loves to solve problems! If you have a problem, want to find out something, or have a suggestion, just talk with Joann.

When asked what she likes about this environment, she will tell you that among other things, it is the difference between the Hebrew and Julian calendars. The Hebrew calendar makes more sense, and she thinks of the Jewish Holidays as a form of direction during the year.

Don't forget to stop in the office and to say hello and to thank Joann for all that she does for our shul community!

Our Ladies Auxiliary will be baking

**Hamentaschen**

on February 3 and 10 (both Sundays)

*then they will be ready to order!*

**Get your**

**Hamentaschen**


**from the**

**CAS Ladies Auxiliary!**

Apricot, Poppy Seed, Prune and last years big favorite, Raspberry

\$12 per Baker's Dozen

Call 817-731-4721

to order or pick up an order form at the  Shul.

## Kornbleet Scholar-in-Residence

Guest Lecturer:

Dr. Raphael  
Danziger,

Topic: "The U.S. Policy  
in the Middle East"

AIPAC Director of  
Research  
and Information

Editor of Near East Report  
will service as the Scholar-  
in-Resident for the Kornbleet Scholar-in-Residence  
program of the Jewish Federation of Fort Worth and  
Tarrant County.



Thursday, February 7, 2013

at 7:30 p.m., Congregation Ahavath Sholom

The Scholar-in-Residence program is sponsored by the  
Federation with financial support from the Kornbleet Scholar-in-  
Residence Fund and the Molly Roth Endowment Fund.

## Jews in America

A Lecture Series at part of  
Rabbi Bloom's  
Adult B'nai Mitzvah course

Special Guest Lecturer for the series:  
**Dr. Jane Guzman Pawgan**

Tuesday, February 5 - 7:00 p.m.  
Jews in in the Colonies,  
and the American Revolution

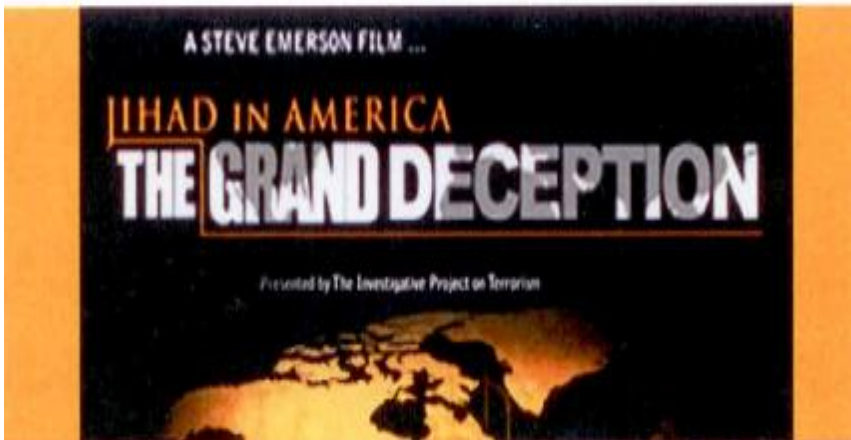
Tuesday, February 12 - 7:00 p.m.  
Post Revolution to the Civil War

Tuesday, February 19 - 7:00 p.m.  
The Civil War

Tuesday, March 5 - 7:00 p.m.  
1865 - 1920

Tuesday, March 12 - 7:00 p.m.  
1920-1948

Prior attendance to the Adult  
B'nai Mitzvah class is not  
required. Join us for this fascinating series as we trace the  
steps of the Jewish people in the United States. This lecture  
series is free and open to the public.



together with  
B'nai B'rith and HaShomer  
invites you to a screening of  
Steve Emerson's new documentary  
***Jihad in America***  
***The Grand Deception***

Steve Emerson will introduce the documentary and take questions after the screening.

Tuesday, February 26, 2013

Emerson book signing: 5:30 to 6:45 p.m.

Film followed by Q&A: 7:00 p.m.

**Congregation Ahavath Sholom v 4050 S. Hulen Street, Ft. Worth**

Steven Emerson is considered one of the leading authorities on Islamic extremist networks, financing and operations. He serves as the Executive Director of the Investigative Project on Terrorism, one of the world's largest storehouses of archival data and intelligence on Islamic and Middle Eastern terrorist groups.

*Terrorism has become an unsettling reality of American life. But there's a deeper threat to our country and our way of life, and it's right in front of us - just below the surface and hidden in plain sight. This is the story of the underlying and subversive menace behind the public mask - The Muslim Brotherhood in America. Based extensively on primary source materials, including original Muslim Brotherhood documents, audio and video, this documentary traces the roots of Islamism inside the US, and examines in depth the extent of the influence and danger that it poses on America.*

# CELEBRATIONS

## Birthdays

1-Feb	Elinor Cooper	9-Feb	Judith Sherer	19-Feb	Kerry Dolan
1-Feb	Sondra Richard	10-Feb	Sara Baker	19-Feb	Lewis Lamark
2-Feb	Scott Berger	10-Feb	Ava Beleck	19-Feb	Leonard Roberts
2-Feb	J.R. Faigin	10-Feb	Arlene Derozier	19-Feb	Ethel Schectman
3-Feb	Jack Sankary	12-Feb	Blaze Prates	20-Feb	Barbara Benjamin-Trevino
4-Feb	Stuart Isgur	13-Feb	Michael Linn	20-Feb	Roberta Dubbs
4-Feb	Debra Schwanz	14-Feb	Michael Kuptsin	21-Feb	Zoe Pierce
5-Feb	David Canter	14-Feb	Debby Rice	23-Feb	Ceil Canter
5-Feb	Gloria Gurkoff	16-Feb	Myra Barnett	24-Feb	Edna Paget
5-Feb	Jacob Torbatian	16-Feb	Gloria Sepp	25-Feb	Susan Fine
6-Feb	Mitchell Smith	17-Feb	Misha Galaganov	25-Feb	Rachel Greenstein
7-Feb	Ben Herman	17-Feb	Yetta Gresky	25-Feb	Hannah Klein
7-Feb	Bernie Toobin	17-Feb	Dr. Arthur Pawgan	25-Feb	Mark Rosenfield
8-Feb	Laurie Werner	17-Feb	Lon Werner	26-Feb	Patricia Linn
9-Feb	Shira Lowy			27-Feb	Shirley Cohen

## Wedding Anniversaries

	Years	
6-Feb	Larry and Shirley Goodwin	64
10-Feb	Murray and Eva Rosenthal	67
12-Feb	Irving and Selma Corbin	52
16-Feb	Rafael and Marina Michan	33
19-Feb	Michael and Leah Dworkin	36
20-Feb	Harry and Judi Leventhal	19
24-Feb	Josh and Jennifer Levi	6
25-Feb	Ben and Suzanne Herman	45
27-Feb	Edward and Deborah Bodiford	23
28-Feb	Jerome and Edrie Goldstein	53

## Children's Birthdays

1-Feb	Ezekiel Meeker
2-Feb	Rachel Darling
6-Feb	Benjamin Darling
6-Feb	Madison Moses
10-Feb	Joshua Cristol
10-Feb	Jennifer Widerhorn
21-Feb	Benjamin Rosenzweig
24-Feb	David Goldstein
26-Feb	Eli Johnson
28-Feb	Dorothy Isgur



Mordecai Kaikov on bended knee proposed to Cantor Shoshana Abrams of Congregation Ahavath Sholom on Groundhogs Day, Feb. 2, 2013. Mordecai chose this day for the proposal as he knew it would make his late grandpa happy and forever be a memorable day. The young couple met at CAS in Fort Worth, and while the proposal was a surprise to Cantor Abrams, there was no surprise to family and friends. Their love and affection is incredible - huge - Texas Style!

### Thinking of You

Alyce Alter, Gary Kaftan, Sima Kisin,  
Susan Margolis, Irv Raffel, Barbara Rubin  
and Michelle Youngblood

*If you know someone who is currently in the hospital or has been hospitalized, please call 817-731-4721.*



### CAS LADIES OF ROSH HODESH

CAS Ladies!

Come join Cantor Shoshana Abrams as we kick off this monthly gathering to welcome in the new Jewish month of Adar with ritual, song, bonding, learning, and noshing!

**Monday, February 11 at 7:00 p.m.  
in the Brachman Parlor**

# Yahrzeits—MAY THEIR MEMORIES ALWAYS BE A BLESSING

<p><b>Friday, Feb. 1, 21 Shevat</b> Max Gilbert Harry Leva Pearl S. Rosenberg Ernest Stanley Thomas Taylor Harry Yelin</p>	<p><b>Friday, Feb. 8, 28 Shevat</b> Bernard Benjamin David Carshon Richard Lippman Sarah Sack Daisy Silverberg Eva Steinberg Martha Ullian</p>	<p><b>Wednesday, Feb. 13, 3 Adar</b> Aaron Kuperman Cantor Murray Neiman Sol Rome Oscar Schweiger</p>	<p><b>Monday, Feb. 18, 8 Adar</b> Sherman Resnick Jeanette A. Seligman Allen Tilkin Berek Weingarten</p>	<p><b>Sunday, Feb. 24, 14 Adar</b> Esther Anderson Lizzie Dan Alex Deutch Adele Fred Marjorie Griver Esther Salzman</p>
<p><b>Saturday, Feb. 2, 22 Shevat</b> Sol Englander Dolly K. Lipshitz Thomas J. Sankary Sarah Shanblum Grace Weil</p>	<p><b>Saturday, Feb. 9, 29 Shevat</b> Sol Blanc Benjamin Coopersmith Abe Kriger Beverley R. Moses Rebecca Raphael Ida L. Rosen</p>	<p><b>Thursday, Feb. 14, 4 Adar</b> Philip Dan Robert Diamond Joe Friedman Lauretta M. Ginsburg Ann C. Goldberg Norton Goone Dorothy Karp Beatrice W. Levine Sadie R. Paul Pearl Walen Lenadale R. Werner</p>	<p><b>Tuesday, Feb. 19, 9 Adar</b> Alex Glickman Sol Goldberg Charles Goldstein Fannie Greenberg Harry Levine Minnie Malofsky Diane Novitsky Ida Rubin Rabbi Alton Silver</p>	<p><b>Monday, Feb. 25, 15 Adar</b> Eva Berlin David C. Brozgold Fred Carter Dr. Harold Cohen Max Frieden Norma Goldberger Fred Litman Sidney Nass Bert Robin Sophia Samorodin Sara Schuster Doris Faye Sonkin</p>
<p><b>Sunday, Feb. 3, 23 Shevat</b> Bertha U. Kessler Freda Levinson Freda Stiles</p>	<p><b>Sunday, Feb. 10, 30 Shevat</b> Eunice S. Caughey Burnis Cohen Libby D. Goldman Jacob S. Greines Sarah L. Hofstein Jakob Kirschner Sidney Kolker Malka Levine Robert Lidell Sally Nesoff Selma Richard</p>	<p><b>Friday, Feb. 15, 5 Adar</b> Saul Balmuth Sam W. Coplin Dorothy Glazer Marilou Labovitz Leona G. Renov Fannie Suskin</p>	<p><b>Wednesday, Feb. 20, 10 Adar</b> Annabelle Frankrich Sam Freyer Selma Friedman Dr. Zvi Kantor Rabbi M.J. Leibson Eugene L. Simon Dawn Sosland Alma M. Walensky Jennie Winkler</p>	<p><b>Tuesday, Feb. 26, 16 Adar</b> David Beckerman Morris Bloomberg Louis Ginsburg Howard D. Rector Hinda Salsberg Genevieve Sankary Sarah Tills</p>
<p><b>Monday, Feb. 4, 24 Shevat</b> Adeline Hochberger Max Kaplan David Kriesberg David Rubin Ruby C. Solomon Libby Spector</p>	<p><b>Monday, Feb. 11, 1 Adar</b> Louis Cohen Gerald R. Coplin Abe Dworkin Sadie D.K. Gilbert Dora Gilula Danny Glazer Rebecca G. Greene Sheyna Khayt Ida Nudleman Freda Perras Hava Shafir</p>	<p><b>Saturday, Feb. 16, 6 Adar</b> Vivian Berg Frieda Cristol Ben Fox Goldie Fox Celia Goldstocker M.H. Herzfeld Frank Levingston Louise Lipshitz Felix Nussbaum Rose Perlmutter</p>	<p><b>Thursday, Feb. 21, 11 Adar</b> Carolyn E. Finkelstein Rose Goldberg Ethyl Hurwitz Eva L. Hurwitz Sam Moses Nat Rakooover A.I. Rubin Harry Rubin Ben Sandler Frances B. Sole</p>	<p><b>Wednesday, Feb. 27, 17 Adar</b> Gertrude I. Gilmore Max Grabstald Isadore Greenberg Billie Klapper Abraham I. Krakow Harold Levingston Jack Lichtman Louis Lichtman Helen P. Schronk Jay Silverberg Benie D. Upshaw Bess Zoblotsky</p>
<p><b>Tuesday, Feb. 5, 25 Shevat</b> Marilynn Belcher Joseph B. Hirshowitz</p>	<p><b>Tuesday, Feb. 12, 2 Adar</b> Liebe R. Beren Morry Brown Ruth Fox Bessie Kanoff Abe M. Mehl Ida Robinson Lena Serlin Blake K. Sturman Mary White</p>	<p><b>Sunday, Feb. 17, 7 Adar</b> Alexandra Berger Tony Bergman Shirley Coplin Marion A. Doss Rebecca Goldstein Norris R. Green H. Harris Sidney Lippman Clara Morgan Marvy Robinson</p>	<p><b>Friday, Feb. 22, 12 Adar</b> Betty Berger Harry Bloom Max Ellis Tzipa L. Epstein Henry R. Fine Marilyn Friedman Rose Lichtman Ben Schuster</p>	<p><b>Thursday, Feb. 28, 18 Adar</b> Betty C. Applebaum Molly Bloom Fred Boehm Geraldine S. Brown Hyman Dworkin David T. Greenberg Bertram Jacobs Trudy R. Kanoff Celia Karten Yetta D. Lasser Jean Mazer Max Renov</p>
<p><b>Wednesday, Feb. 6, 26 Shevat</b> Shirley B. Coggan Dore Goldstein Fae B. Goone Daniel Kamins, D.O. Celia Karasic Dr. David Meltzer Samuel Moss Bertha Nussbaum Jack Saikin Anna R. Stocker</p>	<p><b>Wednesday, Feb. 13, 3 Adar</b> Marie Countiss Paul Ellis Minnie Falkowitz Morris Gosule Margaret Hecht Sara C. Korman Jennie Kriesberg</p>	<p><b>Monday, Feb. 18, 8 Adar</b> Lou Ball Rebbah Bodiford Gertie S. Coplin Mose Greines Herbert Gresky Sarah R. Kragen Morris Lauber Morris Prager</p>	<p><b>Saturday, Feb. 23, 13 Adar</b> Sylvia Appel Arnold Berger Esther Cooper Lila R. Cristol Seymour Fendler Miriam L. Labovitz Anna Weisblatt Raymond White</p>	
<p><b>Thursday, Feb. 7, 27 Shevat</b> Jacob Aarnow A.L. Abramowitz Charles Dwortz Gonen Epstein Meyer Friedman Anna Levy Ronnie Linn Neil B. Michel Charles Robinson</p>				



# CONTRIBUTIONS

## General

### Operating Fund

*In loving memory of:*

#### Blanche Karsner

Carmen and Peter Lederman

Ellen and Bernie Appel

#### Charles Cristol

Judy and Paul Weinstein

#### Augusta Whitman

Shoshana and Gary Howard

*Yahrzeit*

*In loving memory of:*

#### Sara Korman

Donna and Robert Chicotsky

#### Adeline Hochberger

Marilyn McGee

#### Abe Cohen

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*In honor of:*

#### Harry S. Kahn

Hortense Deifik

#### Barbara Schuster

Hortense Deifik

#### Karen Kaplan

Hortense Deifik

#### The family of Hortense Deifik

Hortense Deifik

#### Harry S. Kahn

- "for all his blessings"

Carmen Lederman

#### The birthday of Sam Reznikoff

Carmen and Peter Lederman

## Catering

*In loving memory of:*

#### Blanche Karsner

Aaron Malofsky

Yetta Gresky

Drs. Elizabeth and Murray Cohen

Anna Kahn

Annette and Mitchell Smith

*In honor of:*

#### The wedding anniversary of Elaine and Jim Stanton

Drs. Elizabeth and Murray Cohen

#### The birthday of Ina Singer

Drs. Elizabeth and Murray Cohen

#### The birthday of Nan Udell

Drs. Elizabeth and Murray Cohen

#### The birthday of Eleonora Bond

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#### The birthday of Dr. Etta Miller

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*In loving memory of:*

#### Blanche Karsner

Stephanie and Todd Webster

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*Yahrzeit*

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#### Moshe Goykman

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#### Freda Stiles

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*In honor of:*

#### The birthday of Rabbi Sidney Zimelman - "many more long, healthy years"

Hortense Deifik

#### The 18th wedding anniversary of Naomi and Mark Rosenfield

Dina and Javier Smolarz

*With best wishes to:*

#### Jenny Bornstein

Linda and Tom Collins

#### Dr. Susan Margolis

Linda and Tom Collins

#### Michelle Youngblood

Linda and Tom Collins

#### Barbara Rubin

Linda and Tom Collins

#### The birthday of Dr. Allen Schuster

Arthur Rubin

## Religious Education

*In loving memory of:*

#### Sylvia Bernstein

Peppe and Harry Bailin

#### Augusta Whitman

Rachel and Dr. David Cristol

and Reuben Cristol

## Blanche Karsner

Rhoda and Leroy Solomon

Karen and Don Zimmerman

Hanna Hochster

Rachel and Dr. David Cristol

Shoshana and Gary Howard

Drs. Elizabeth and Murray Cohen

*Yahrzeit*

*In loving memory of:*

#### Tobias Seltzer

Yetta Gresky

#### Dorothy Glazer

Jarrold Glazer

*In honor of:*

#### Elaine Bumpus -

"for all you do"

Peppe and Harry Bailin

#### The Bar Mitzvah

of Brian Kaye

Peppe and Harry Bailin

#### The birthday

of Earl Givant

Drs. Elizabeth and Murray Cohen

#### The birthday of Jerry Stein

Drs. Elizabeth and Murray Cohen

#### The birthday of

Bernie Appel

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## Prayer Book

*Yahrzeit*

*In loving memory of:*

#### Sheyna Khayt

Yury Khayt

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## Rose and Al Sankary

### Computer Lab

*In loving memory of:*

#### Blanche Karsner

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*In honor of:*

#### The Bar Mitzvah

of Brian Kaye

Dr. Nancy Faigin

and Al Faigin, D.O.

#### The Bar Mitzvah of

Max Garner

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and Al Faigin, D.O.

## Legacy Fund

*Yahrzeit*

*In loving memory of:*

#### Beverley Moses

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## Rabbi Isadore Garsek

### Patriotic Garden

*In loving memory of:*

#### Blanche Karsner

Patty and Elliott Garsek

*Yahrzeit*

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#### Robert Lidell

Kara and Craig Lidell

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#### Sarah Sack

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### Chevra Kaddisha Fund

*In loving memory of:*

#### Scott Zarrow

Pearl Katz

#### Blanche Karsner

Jetti and Howard Cole

and David Cole

*Yahrzeit*

*In loving memory of:*

#### Oscar Schweiger

Jetti and Howard Cole

and David

# CONTRIBUTIONS

Continued from last page

## Cantor's Discretionary Fund

*Yahrzeit*

*In loving memory of:*

**Saul Gresky**

Yetta Gresky

*in honor of:*

**The wedding anniversary of**

**Elaine and Jim Stanton**

Suzie and Ben Herman

## Rabbi's Discretionary Fund

*In loving memory of:*

**Blanche Karsner**

Dr. Nancy Faigin

and Al Faigin, D.O.

*Yahrzeit*

*In loving memory of:*

**Dan Kamins, D.O.**

Dr. Nancy Faigin

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Pamela and Paul Kessler

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**Jakob Kirschner**

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*In honor of:*

**Rabbi Andrew Bloom**

Hortense Deifik

*With best wishes to:*

**Barbara Rubin**

Dr. Nancy Faigin

and Al Faigin, D.O.

## USY/Kadima Fund

*In loving memory of*

**Blanche Karsner**

Drs. Etta and Bruce Miller

*Yahrzeit*

*In loving memory of:*

**Daisy Wolens Silverberg**

Elaine and Herb Silverberg

and family

*In honor of:*

**Dr. Carole Rogers**

Jetti and Howard Cole

## The "Sound of Music Shabbat" Fund

*In loving memory of:*

**Blanche Karsner**

Marcia and Dr. Harold Malofsky

Anita Davidson

and Russell Davidson

*Yahrzeit*

*In loving memory of:*

**Anna Herzfeld**

Yetta Gresky

*In honor of:*

**The Bar Mitzvah**

**of Brian Kaye**

Marcia and Dr. Harold Malofsky


**Happy Chanukah to**

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# A SPECIAL THANK YOU

TO THE HOSTS OF OUR KIDDUSH LUNCHEONS

Fred Karsner, Diana Levin,  
Danielle Young and Andy Karsner  
in loving memory of their  
cherished mother,  
Blanche Karsner.

Dr. Nancy Faigin and Al Faigin, D.O.  
in honor of the birthday of  
J.R. Faigin

An Anonymous Donation

Sylvia and Jerry Wilkenfeld  
and  
Caroline and Stan Kaye  
in honor of the  
Bar Mitzvah of their grandson,  
Brian Avery Kaye

Vivian Zimelman  
and children,  
Robin, Shari, Beth, Alyssa and Elana,  
and their families  
in honor of the 67th anniversary of  
Rabbi Sidney Zimelman's  
Bar Mitzvah

Dolores and Dr. Barry  
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in honor of their  
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*Bima flowers were provided and designed on January 19 by:*

Dorie Kaye  
in honor of the Bar Mitzvah  
of her brother,  
Brian Kaye

*The Oneg for our Rockin' Ruach is hosted by:*

An Anonymous Donation  
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Congregation Ahavath Sholom

*Our delicious cake on Feb. 2 was provided by:*

Vivian Zimelman  
and children, Robin, Shari, Beth, Alyssa and Elana,  
and their families  
in honor of the 67th anniversary of  
Rabbi Sidney Zimelman's Bar Mitzvah

## Schedule of Services

Kabbalat Shabbat (Friday)	6:00 PM	Monday - Friday Morning	6:55 AM
Shabbat Morning (Saturday)	9:30 AM	Sunday and National Holiday Morning	9:00 AM
Junior Torah Troop	10:30 AM	Sunday - Thursday Evening	6:00 PM
	Rosh Chodesh (New Month)	6:45 AM	

Telephone - Office: 731-4721; Fax: 731-4724; Kitchen: 731-4431; visit our website at [www.ahavathsholom.org](http://www.ahavathsholom.org)

