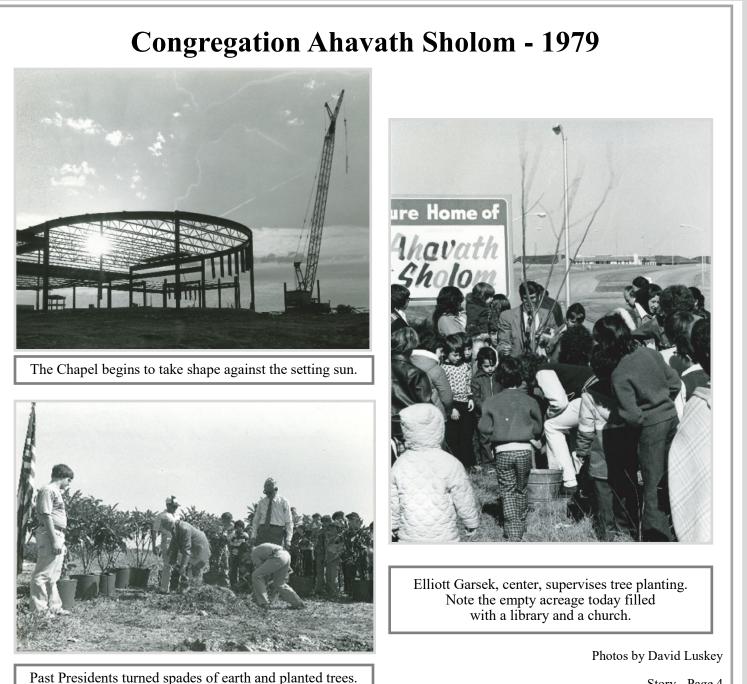
Congregation Ahavath Sholom

A Family of Families

January 2020 4 Tevet to 5 Shevat 5780

Vol. 85—Number 4



Story - Page 4

Bringing God and the Community Closer Together A Conservative Synagogue affiliated with the United Synagogue of Conservative Judaism Clergy & Professional Staff:

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In Parsha Toldot, we read about the birth and life of Esau. Esau was the older twin brother of Jacob and throughout history is described as a hunter, unlike his brother who

is a student. For as we read in Genesis 25:27, "The boys grew up, and Esau became a skillful hunter, a man of the open country, while Jacob was content to stay at home among the tents." Commentators such as Rashi did not treat "Esau the hunter" kindly. As a matter of a fact, Rashi said that Esau's hunting was, in essence, his "entrapping and deceiving" his father in lies.

I personally believe that Esau in many ways was led along, lied to and schemed against by his brother and mother, and in actuality, there is much that we can learn from him. Specifically, I am referring to his "hunting." For I believe that we can understand "hunting" in two different manners in today's world. The first manner in my eyes has to do with work. For as we know, work takes dedication and skill. Thus, we can understand the importance of learning skills outside of "the books of Jacob" in order to survive. Life skills, job training, and a hard day's work in the fields of our choosing has always served as the backbone of survival and flourishing since the time of Esau. The same is true today as well. Secondly, a hunter knows how to defend himself and his household/ community and so should we. This being especially true today within the Jewish community and in light of growing Anti Semitism. Nobody should be forced to depend upon others for their survival, and thus we must learn how to support and defend ourselves in the myriad of challenges that await us throughout our lifetimes. I only mean as armed hunters/ defenders but also through standing up for ourselves at all times as well as for what is right in society.

While I understand the path that our commentators took in relationship to Esau, I still hold the premise that we can learn a

FROM OUR RABBI

great deal from him. For, in the end, it is the combination of both book learning (Jacob) and life skills (Esau) that when combined allow us to be well rounded and succeed in a multi-faceted world. Therefore, let us embrace Esau instead of shunning him. For as Pirkei Avot teaches us, "there is no Torah without Kemach (work) and no Kemach without Torah." (Pirkei Avot/Ethics of Our Fathers 3:21) In other words, "there is no Jacob without Esau and no Esau without Jacob."

Furthermore, in terms of Esau's younger brother Jacob, he himself goes through two main stages in life, and this we can see through his name change. When he was born, and as a younger man his name was Jacob. In Hebrew within this word, is the root word "Ekev," which means "heel." In other words, he was a follower, not a leader. I believe that this came about because of his selfish nature, as he only cared about himself, and receiving a blessing that was actually due to his elder brother. When one acts in a selfish manner, they are led by their base ambitions and not higher morals. Thus they are led blindly by ambition instead of walking with others in cooperation.

Later on, in Jacob's second stage of life, His name is changed to Israel. Within this word, is the base word "Yashar," or "straight." In other words, when he began to think about others as seen through his defeating the angle of raw and selfish ambition at Peniel (Genesis 32:22-31) he became someone who was "straight" with God and morality. Thus, he became the leader of a people and eventually a nation.

We too can transform our status in life if we choose to do so. For, "every success story, is a tale of constant adaptation, revision, and change," (Richard Branson) and I have confidence that we can all succeed. Thus, let us revise our paths when needed, and change our ways when they are not conducive to successful moral leadership, and on a communal note here at CAS, if we are truly to be a "Family of Families," we must also transform ourselves. We must transform ourselves from being a gathering place of separate communities into a family of the whole. This only being possible when we live life like Israel rather than acting like Jacob.

B'Shalom and Friendship,

Rabbi Andrew Bloom

FROM OUR HAZZAN



In the coming weeks, in both our Torah portions as well as in our national events, I see things that have common ground. Throughout history, there have, unfortunately, been many times when racial inequality, as well as national or religious inequality, have been a real issue. At times things have worked out relatively well and at times not so well. One common

theme is that people have reached toward their freedom; freedom to be considered as equals both as individuals and as groups; as races, nationalities, religions... Many groups have been oppressed and some have been fortunate enough to find their way to freedom, whether or not it be total freedom or, at the very least, a step in the right direction. As we can see from the news around the world, this is still an ongoing issue for many. We should not think of this as what is happening to "Us" or "Them", but as what is happening to all of mankind. We need to work and pray toward equality and peace.

On January 20th, we will celebrate Martin Luther King Day. Just a few weeks after that, on February 8th, is Shabbat Shirah(Shabbat of Song). What do these two things have to do with each other? What do these groups from different places and times have in common? What seems to be an obvious answer to that question is oppression, hatred, and slavery, to name a few. But there are other positive connections that people have in their dealings with issues in their past, present and/or future. One great connection is music.

A few years back, a musician/composer/friend of mine, Erik Contzius, found a great way to show that connection and share it amongst communities. He composed a piece of music that can combine communities, religious leaders, and congregations in song. The Song of the Sea (Shirat Hayam), which is chanted on Shabbat Shira, is a text which is a song of celebration sung by Moses, Miriam, and the people of Israel after the successful crossing of the Sea of Reeds and the defeat of the Egyptian army by the hand of god. It is chanted with a special tune which is referred to as the Shira melody on certain verses such as "Mi khamokha".

During the days of Martin Luther King Jr and the Civil Rights Movement of that time, a song which was sung to help to keep people together and in the feeling that freedom will someday be achieved by keeping a strong faith and community was "We Shall Overcome". Dr. King spoke of faith being " able to transform the jangling discords of our nation into a beautiful symphony of brotherhood..." "to work together, to pray together, to struggle together...".

FROM OUR EXECUTIVE DIRECTOR



A friend of mine once told me that he looked forward to my monthly articles and that as a Rabbi, he knew fairly well what another clergy would write about. Somehow, in various positions, I have managed to write over 300 columns covering a host of topics. If you have read any of them, you will note that there may be a reference to the synagogue, but very little theological content. I leave that

subject matter to those whose knowledge is more in-depth. I tend to concentrate on those around me, either at work or home, as I have the opportunity to directly interact with so many individuals of varying backgrounds.

We have had the chance to catch our collective breaths following the High Holy Days, Thanksgiving, Chanukah and the winter break. We are now turning the page of the calendar and beginning a new year. New year, new terms, new concepts; so many possibilities are ahead of us.

I gave some thought to the word 'resolution' and how we seem to use that word to define actions planned. Considering the assortment of possible definitions, it could be a selfproclaimed promise, a firm decision, a course of action or from a literary point of view; a final chapter of a story. So many make new year's resolutions to attend a gym, lose weight, visit family and friends or even go on a trip. Involvement with a synagogue often relates to attending services, participating in activities, being courteous and being willing to assist those in need. Just give that concept some thought, and try to figure out what you may offer this congregation as we move into a new year.

Naturally, this year will present some interesting options. Yes, we are sitting with some money in the bank that is earmarked for doing something with our existing facility. Initial committee interaction will result in determining an architectural firm and an in-depth study of the structure, electrical, plumbing and HVAC systems of the synagogue. Then the members of the congregation will determine what we need and what direction to move.

I do hope that you have noticed that the ball field is slowly turning into an obvious structure. What appears to be a small building is the gymnasium that also serves as a tornado shelter. The school is beginning to take shape, and our neighborhood is changing.

Think again, of what you may elect to do in the new year, and how your actions impact others. The congregation exists to assist you, and you, in turn, assist the congregation.

Michael Linn

(continued on page 4)

PRESIDENT'S DESK

Shalom. Happy 2020. I hope that you and your family are doing well.

This month's column is a bit unusual. I won't be discussing recent, successful CAS events or promoting upcoming programs. Instead, I want to pose two important questions for you to consider. Please read on.

We are about to enter into a period where the Board and the entire congregation will be discussing the future of the 4050 South Hulen building. By mid-January, it is highly likely that the Exploratory Building Committee will be making a recommendation to the Board to fund the first stage of a long process: a detailed engineering report designed to assess the viability of the current building. Does it pay for us to renovate this 40-year-old building? Is the building structurally sound? Is it safe? What about the electrical systems? The plumbing? Is it too expensive to cool and heat? Does the current building meet our needs? Developing a detailed report was the first step independently proposed by each of the four architectural firms interviewed by the Committee. The report will provide key information that will help shape future decisions.

I can imagine that this exciting first step will dominate our attention for the next few months. The thought of a sparkling new building with lots of shiny metal, attractive wood, and lots of light is very appealing. More difficult will be answering two important and interrelated questions:

- What do you envision as the mission and vision of the congregation?
- What do you envision when you think about Congregation Ahavath Sholom in the year 2030?

Please let me know. Your input is very important.

Jerry Stein President, Congregation Ahavath Sholom JStein5415@aol.com 817-909-2001

ON THE COVER

The current construction of a new school next door to CAS is reminiscent of the way our acreage looked 40 years ago when construction began on our corner of Hulen St. and Briarhaen. At the synogague's groundbreaking on September 30, 1979, photographer David Luskey documented the crowd and the excitement. Children planted trees and dignitaries gave congratulatory speeches.

(Photos by David Luskey are on file in the Fort Worth Jewish Archives located in the CAS Library. Please donate your vintage photos to the Archives by bringing them to the CAS Office.)

HAZZAN WEBER MESSAGE Continued from page 3

In this composition "Mi Khamokha/We Shall Overcome", Mr. Contzius combines the words of Dr. King, the tune for the spiritual, "We Shall Overcome", and the special text and tune of Shirat Hayam. The tunes are mixed together, back and forth between that special Shira melody and the melody for that well known spiritual in a way that the two become a wonderful blend. They become a part of each other. Dr. King said, "we will be able to speed up the day when all of God's children, black men, and white men, Jews, and Gentiles, Protestants, and Catholics, will be able to join hands and sing...Almighty, we are free at last."

Our biblical text states, "Mi Khamokha ba'eilim Adonai, mi kamokha ne'dar bakodesh, Nora tehilot osei feleh" "Who is like you, Adonai, among all that is worshiped? Who is like you, majestic in holiness, awesome in splendor, working wonders?"

Through prayer and music, we ask for the help which we may feel we need and thank God for all that God does. May we all be able to join together in harmony as well as these tunes and texts do toward a great future for all.

Hazzan Weber

LEARNING AND ENGAGEMENT CENTER



ANNOUNCEMENT

Sydney Ratner Bat Mitzvah Saturday, January 18, 2020



With love, joy and pride we invite you to join us as our daughter

Sydney Ratner

is called to the Torah as a Bat Mitzvah on Saturday, January 18, 2020 Jen and Hal Ratner

Drop OFF and Drop In!

Drop OFF the kids and Drop IN for a lesson!

Brunch with the Rabbi for LEC parents Discuss modern events and Jewish points of view — Educational topics of the day with the Rabbi

> Five Sundays — one a month: January 12 February 9 March 22 April 19 May 3



10:00 til 11:30 AM Brunch will be served



For more information: rabbi.bloom@ahavathsholom.org

CAS EVENTS

Schedule of CAS Events

January 2020

- 01 New Year's Day Morning Service - 9 am Evening Minyan - 6 pm CAS Office Closed
- 09 Executive Committee Meeting 6:15 pm
- 12 Drop Off & Drop In 10 am to 11:30 am Brunch with Rabbi Bloom for LEC Parents
- 16 Board of Director's Meeting 6:30 pm
- 18 Sydney Ratner Bat Mitzvah
- 24 5:15 pm Family Shabbataton
- 26 Jewish War Veterans Meeting 10 am
- 26 Communal Mitzvah Day: Feeding Children Everywhere

February 2020

,.....

- 02 Federation Super Sunday CAS
- 10 Tu B'Shevat
- 13 Executive Committee Meeting 6:15 pm
- 20 Board of Director's Meeting 6:30 pm
- 23 Jewish War Veterans Meeting 10 am

Ladies, please help us bake

Hamentaschen!

Sunday, January 26th, Sunday, February 9th & Sunday, February 23rd 9:30 am - 2 pm

Come when you can for as much time as you can - any and all help is appreciated!

Questions? Contact Liz <u>Chesser</u> at ejschesser@yahoo.com Please wear closed toe shoes and tie up long hair.

Please use the School Entrance to enter the synagogue. The North Entrance can be used during morning and evening services. Please contact the CAS Office for the entrance code (817-731-4721).

Need to update your contact information? Please call the office (817-731-4721) or email (info@ahavathsholom.org) to make any changes. Thank You.



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EMPOWER YOURSELF TO STAY ACTIVE AND HEALTHY.

HAVE A MEAL, PLAY GAMES AND CONNECT WITH OTHERS.

MONDAY - FRIDAY 10:00 AM-1:00 PM

AT BETH-EL CONGREGATION CALL HEDY AT 817-296-3709



Jewish Heritage Tour of Poland and Prague

JOIN RABBI ANDREW BLOOM As we explore our Jewish Heritage

Jewish history in Europe neither begins nor ends with the Holocaust. Together we will explore 1,000 years of Jewish History. We'll confront the horrors of the past, experience the nascent Jewish renewal of the present and discuss the challenges that face a Jewish future in Europe.

June 9-17th, 2020

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This trip is open to all and the only requirement is a willingness to experience the range of emotions that such a trip has in store for us.

CAS EVENTS

SECURITY ANNOUNCEMENT

If you have ever flown on a plane, you are aware and accustomed to the announcement on how to use a seat belt, the emergency oxygen and the location of all the exits.

Safety and security within CAS are everyone's responsibility. Should there be a need to evacuate the building, please immediately follow the direction of Police, Rabbi, Executive Director or Board President.

If these individuals direct you to evacuate the building, please immediately follow the directions. Offer to assist others, but if they are not leaving, do not hesitate to exit yourself and do not worry about personal items.

We have established a **Rally Point**, the parking lot of the library if you can do so safely. If not, head south to the First Command building. First responders will verify who is at the Rally Point and if you are not there, it will be assumed that you are still in the building.

Take a moment and visualize the **exits**: There is an emergency exit in the glass wall of the chapel; there are exits near the sanctuary, and the school, and there is an exit at the south end of the building within the school wing. In addition, there are two exits (east and west) near the kitchen, and an exit from the Zale that leads to the area close to the flag pole.

FIRE: If there is a fire, the alarm will sound and signal lights will flash. There is a fire alarm pull station at the exit doors, and fire extinguishers located throughout the building. There are staff and members that are aware of the various emergency buttons.

MedicaI: There is an oxygen tank in the foyer, next to the entrance to the hall leading to the bimah. An AED is located opposite the synagogue office and a first aid kit is located in the area of the copy machine. Wheelchairs are located next to the kitchen in the Northeast part of the building.

POWER FAILURE: Emergency lighting throughout the building will turn on when there is a power failure.

OTHER EMERGENCY: Staff and some members are aware of the location of various emergency buttons throughout the building. Should there be a need to utilize this system, or to protect from severe weather, you will be given specific directions to either shelter in place (Run-Hide-Fight) or to evacuate the building. Should evacuation be necessary, remember the Rally Point.

Family Shabbaton

January 24, 2020

Please join us for

Nosh at 5:15 pm

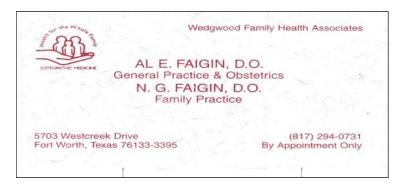
Services at 6:00 pm

Hazzan Weber and the Band

Enjoy an Amazing Oneg.

Open to Everyone (adults and children)!

Nosh and Oneg sponsored by the CAS Ladies Auxiliary and Men's Club





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YAHRZEITS - MAY THE MEMORY OF OUR LOVED ONES BE A BLESSING FOREVER

Wed. Jan. 1 4 Tevet Aaron Bloch Abraham Jacob Cooles Robert Greer Edward Luskey Abe Meer Dorothy Moses Cohen Fanny Fleischmann Goldie Greenbaum Berniece Beanie Weil

Thu. Jan. 2 5 Tevet Dr. William Bearman Irwin Raff Max Fischbein Al Kragen Harry Levine Murray Rohman Sam Shosid William Snofsky Chayim Weingarten Nettie Blum Berliner Anna Hirshowitz Ida Lipshitz Lenore Brod Morgan

Fri. Jan. 3 6 Tevet Charles Cohen Abraham Daiches Eliezer Friedman Hyman Karasic Philip Klemow Oscar J. Steinberg Nat Zoden Malvina Klein Goldin Doris Mermelstein Rose Silverberg

Sat. Jan. 4 7 Tevet Philip Cooles Sidney Raimey Ben Schwartz Nathan O. Shturman Bella Ginsberg Lena Cohen Helen Jacobs Bella Khayt Dorothy Stepinoff Schwartz Elizabeth Leah Shturman Dorothy Weisberg

Sun. Jan. 5 8 Tevet David Benson Harold Gilbert Harry Marks Eugene Redlich Esther Gryder Maxine Jacobson Sun. Jan. 5 (ctn.) 8 Tevet Ruth Maizlish Lillian Youngworth Schalop Mollie Singer

Mon. Jan. 6 9 Tevet Martin Herzog Bert Kutler Isadore Persky Motel Weingarten Sophie Appel Rose Dworkin Chazanow

> Tue. Jan. 7 10 Tevet Leo Brandt Bernard Givant Morris Levine David J. Schwartz Freida Weinstein Etta Hamill Barrett Esther Leventhal Anne Pierce Marks Marsha Stein

Wed. Jan. 8 11 Tevet Jack Nebrat Anne Klimist Carr Clara Klein Jane Rosenthal

Thu. Jan. 9 12 Tevet Dr. Irving Dollinger Aaron Goldberg Isaac Miller Eugene Orosz David Reznikoff Marie Adams Sarah Schultz Ansel Sarah Greines Esther Coplin Lidell Sylvia Silansky Ida Bott Zimelman

Fri. Jan. 10 13 Tevet Harry Green Ben Laves Leo Lipshitz Betty Bienstock Esther Goldstein Barbara Ray Goodstein Rubin

Sat. Jan. 11 14 Tevet Mendell Givant Alex Hesselson Don Howard George Levy David L. Ortenberg Morris Schreiber

Sat. Jan. 11 (ctn.) 14 Tevet Hyman Schuster Susan Breacher Ida Givant Helen Liebling Sun. Jan. 12 15 Tevet Dr. Sidney Cohen Aberaham Goldman William W. Goldstein Hyman Kornbleet Sol Suskin Hannah Sandler Mon. Jan. 13 16 Tevet David Horn Alvin (Al) Kaplan Louis Katz **Tobias** Oruch Ernest Schwarz Helen Isgur Ruth Tovin Hanna Widerhorn Tue. Jan. 14 17 Tevet Samuel Davis L.G. Gilbert Harry Murad Minna Shosid Wed. Jan. 15 18 Tevet Elliott Appel Alfred "Shuggie" Cohen Dave Hyman Lewis Robert Mothner Morris Star Max Weinberg Mary Frumkin "Frank" Aranow Lena Lurie Dorene Zilberg Thu. Jan. 16 19 Tevet Dr. William N. Goone Harry Blackstone Irvin Gratch Nettie Petrofsky Andrew Kutler Solomon Kutler Gedaliah Pereversky Abraham Rothfleish Pepi Per Birnfeld Avadic Rebecca Finkelstein Nettie Klemow Beatrice Schwartz Fri. Jan. 17

20 Tevet Max Greenberg Nettie Bailin Marilou Berman Mary Schuster Friedman Fri. Jan. 17 (ctn.) 20 Tevet Mona Golin Hannah Weber Sandler Sylvia Schweiger

Sat. Jan. 18 21 Tevet Stanley Barnett David Falkowitz Aaron Rovinsky Bessie Fendler Rebecca Laves Victor Jenny Weiss

Sun. Jan. 19 22 Tevet George Joseph Mike Rovinsky Max Rubin Irv Solomon Joseph Wolffson Tessie Gratch Blanche Attias Karsner Malakah Zahirpour

Mon. Jan. 20 23 Tevet Julius Bailin Louis Engler Benjamin Kaplan Irvin Leva Charles K. Raker Hyman Sankary Leroy Solomon Barry Stern Lyusya Gutman Falkovich Lola Kantor Rose Luskey Philip Graubart

Tue. Jan 21 24 Tevet Dr. Philip Sheinberg Abraham Baum William Beleck Morris Cohen Elmer Hyman Collier Louis Engelberg Jerome Kantor Robert Gary Margolis Charlsa Sarvis Church Sylvia Krakover Rose Label

Wed. Jan. 22 25 Tevet Samuel Steve Deifik Abe Hertz Yale Kahalnik Julius Solomon Arlene Berman Anne Cohen Lieba Deborah Daiches Lillie Herman Deutch Sophie Gratch Anna Gurkoff

Wed. Jan. 22 (ctn.) 25 Tevet Clara Notik

Thu. Jan. 23 26 Tevet Leopold Cohen Jeno Lacko Edward Wecker Rose Fuller Sara Lysyansky Jennie Motley Ethel Walensky Fri. Jan. 24 27 Tevet Julius Cohn Easer Falkowitz Stanley Feinberg Morris Weinberg Leon Weingarten Anna Friedman Florine Green Lane Sophya Nosanovskaya Gertrude Pozez Dena Rabinowitz Sophie Rovinsky

Sat. Jan. 25 28 Tevet Gad Cuperman Arthur Irving Hofstein Myer Oberstein Pauline Oberstein Nancy Jane Bernstein Rakoover Bertha Wolf Sarah Zodon

Sun. Jan. 26 29 Tevet Abraham "Abe" Cohen Sidney Skibell Norman Spigel Dror Tadmor Bernard Youngworth Lillie Cohen Anton Harriet Hava Belcher Hilda Blum Blanche Abrams Goldberg

Mon. Jan. 27 1 Shevat Nathan Ginsberg Jacob Goldberg Harold Goodman Gertie Salsberg Lillian Brod Towne

Tue. Jan. 28 2 Shevat Harry Rovinsky Isidor Sack Carol Ann Birdsong Yetta Fein Elisa Mitrani Leslie Moss

CONTRIBUTIONS

General Operating Fund

In honor of: Vicky & Sal Mitrani's Anniversary Lynn and Dr. Eliot Slovin Lisa and Shayne Moses Amy Stien

In memory of: Stanley Kaye Jim Stanton Rebecca and Stuart Isgur Fleeta Bass Jim Stanton Lynn and Dr. Eliot Slovin Carole Rogers

Yahrzeit In loving memory of: Martin Hochster Hanna Hochster Ann Lidell Diane and Mark Lidell

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Yahrzeit In loving memory of: Louise Menscher Harriette and Arnold Gachman Bernie Dworkin Harriette and Arnold Gachman Howard Rog Rebekah and Jason Seiden Muriel Greenblatt Regina Rog

YAHRZEITS - CONTINUED

MAY THE MEMORY OF OUR LOVED ONES

BE A BLESSING FOREVER

Wed. Jan. 29 3 Shevat Julius Cohen Eli Echert Burnhardt Fane Norman W. Rudman Sam Simon Bella Falkovich Helen Friedman Arien Z. Desrosier Lynne Gurkoff

Thu. Jan. 30 4 Shevat Herbert Blackman Nat Gray Abe Mitchell Herman Thu. Jan. 30 4 Shevat Martin Pawgan Joseph Sher Harris Zuckerman Ida Goldstein Eleanor Rapport Bella Victor

Fri. Jan. 31 5 Shevat Joseph C. Jacobs Emanuel Kaikov David Morris Ann Kirschner Bogart

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If you can read Hebrew and carry a simple tune, you can learn to chant Torah. Join Hazzan Weber and learn the basics of Torah trope. If you are interested, please contact Hazzan Weber (hazzan.weber @ahavathsholom.org) or Cameron (info@ahavathsholom.org) - 817-731-4721.

www.ahavathsholom.org

CELEBRATIONS AND OTHER THINGS

Birthdays

Dirui	lays							
4-Jan	Marcia Garoon	14-Jan	Rivka	Marco	21-Jan	Loli Kantor		
4-Jan	Theodor Knitel	17-Jan Dr. Etta Miller		21-Jan	Talya Galaganov			
5-Jan	Tommy Paul	18-Jan	Dr. Louis Cristol		22-Jan	Dr. Nancy Faigin		
6-Jan	Rafael Michan	19-Jan	Dr. Arnold Barkman		n 22-Jan	Daniel Goldstein		
6-Jan	Beau Tinnin	19-Jan	H. Gary Stoddard		23-Jan	Michael Dworkin		
7-Jan	Shoshana Howard	19-Jan	Harry Labovitz		23-Jan	Susan Johnson		
7-Jan	Dr. Charles Paley	19-Jan	Regina Rog		26-Jan	Aleksandr Gershe	engoren	
9-Jan	Dr. Jerry Stein	19-Jan	Valerie Kaye		29-Jan	Alvin Luskey		
11-Jan	Elaine Daiches	20-Jan	Dr. Allen Schuster		29-Jan	Arlene Lamark		
13-Jan	Hedy Collins	20-Jan	Salomon Michan		29-Jan	Rebecca Isgur		
13-Jan	Tamara Garsek	20-Jan	Steve Nudleman		31-Jan	Randy Krumbein		
CL:11	Duth Jam				31-Jan	Alana Tinnin		
	ren's Birthdays							
19-Jan	Melvin Garsek	21-Jan	Molly Corso					
Wedd	ing Anniversaries		Years				Years	
1-Jan	Dr. Jerry and Robin Stein		46	25-Jan	Larry and Elaine Daiches 50		50	
2-Jan	Dr. Myron and Rhonda Krupp		23	26-Jan	Lewis and Jo	Lewis and Josephine Bassist ??		
5-Jan	Dr. Ariel and Faina Feldman		20	28-Jan	Jack and Joyce Gerrick		64	
6-Jan	Richard and Diana Levin		40	29-Jan	Daniel and N	Jancy Karpman	9	
13-Jan	Marvin and Laurie Blum		41					
	Volunteers Needed				Read	12Win		
The Syna	gogue would greatly benefit fro	m contribut	tions of	V		lelp a child succeed	!!	
<u>your tim</u>	e on a Committee and/or a spe	ecific activi	ty. We	If you would	l like to be part	of a program that mal	kes a	
	. You can make a one-time vent or make a longer-term comr		t for a			Westcliff Elementary	students	
•	e e		al Linn	learn to read				
Please contact Jerry Stein (817-909-2001) or Michael (817-731-4721) if you have any questions or wish			vish to	sh to Please contact Rabbi Andrew Bloom at 817-731-4721 or Sheryl Levy (foxypup@att.net) to volunteer. Thank you!				
volunteer				Sheryi Levy	(loxypup@att.)	net) to volunteer. Tha	lik you!	
		Sch	odulo	of Services				
		301	equie	of Services				
Kabbala	t Shabbat (Friday)	6.	00 pm	Sunday and	National Holi	day Morning	9:00 am	
	Morning (Saturday)		30 am		ursday Evenir		6:00 pm	
	- Friday Morning		55 am		sh (New Mon		6:45 am	
	All Services for C						1	
	<i>lew Stars (of David)</i> —ages bi			e; <i>Davening I</i> 4th Grade and		e-K through 2nd Gr	ade	
		Shui SCI	ioiurs—	HII OTAGE and	ւսի			

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CELEBRATIONS AND OTHER THINGS

Our Thanks to the Hosts of the Shabbat Luncheon . .



Our Delicious Cake Provided By . .



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Hamentaschen

\$12 per baker's dozen

Choice of apricot, raspberry, poppy seed, prune, mixed bag (3 each of above plus 1), or chocolate.



GLUTEN FREE available - same fillings, same price, now in a GF dough. SUGAR FREE now available - dough and fillings made using Splenda sugar substitute. Gluten Free and Sugar Free only available by pre-order; order must be received by February 21 to be filled.

Support the CAS Ladies Auxiliary & celebrate Purim with your favorite treat! **Order form is now available** or call Shul office 817-731-4721. <u>Hamentaschen</u> available Jan 27.

January 2020 🙀 4 Tevet to 5 Shevat 5780											
Sun	Mon	Tue	Wed	Thu	Fri	Sat					
	I		1	2	3	، ۲					
			New Year's Day CAS Office Closed	6:55am Morning Minyan	6:55amMorning Minyan	9:30amShabbat Service					
			9:00 am Morning								
			Minyan	6pm Evening Minyan							
			6pm Evening Minyan								
					6pmKabbalat Shabbat	10:30amYouth Services					
5	6	7	8	9	10	۱ 1 [.]					
9am Morning Minyan	6:55am Morning	6:55am Morning	6:55am Morning	6:55am Morning Minyan	6:55am Morning	9:30am Shabbat					
	Minyan	Minyan	Minyan		Minyan	Services					
Com Evening Minuer	6pm Evening Minyan	10:30 am For Women Only	6pm Evening Minyan	6pm Evening Minyan		10:30am Youth Services					
6pm Evening Minyan				6:15 pm Executive		10:Soam Youth Services					
		6pm Evening Minyan		Committee Meeting	6pm Kabbalat Shabbat						
		6:30 pm Adult									
		Education									
12	13	14	15	16	17	18					
9am Morning Minyan	6:55am Morning	6:55am Morning	6:55am Morning	6:55am Morning Minyan	6:55am Morning	9:30am Shabbat					
	Minyan	Minyan	Minyan		Minyan	Services					
9:30 am LEC Classes	6pm Evening Minyan	10:30 am For Women Only	6pm Evening Minyan	6pm Evening Minyan		10:30am Youth Services					
10 am Rabbi Bloom LEC		6pm Evening Minyan		6:30pm Board Meeting		10.50am routh Services					
Parent Brunch					6pm Kabbalat Shabbat						
6pm Evening Minyan		6:30 pm Adult				Sydney Ratner bat					
19	20	Education 21	22	23	24	Mitzvah 25					
9am Morning Minyan	-	6:55am Morning	6:55am Morning	6:55am Morning Minyan	6:55am Morning	9:30am Shabbat					
		Minyan	Minyan		Minyan	Services					
9:30 am LEC Classes	6:55am Morning	10:30 am For Women	6pm Evening Minyan	6pm Evening Minyan	5:15 pm Family	10-20					
6pm Evening Minyan	Minyan	Only			Shabbaton	10:30am Youth Services					
op	6pm Evening Minyan	6pm Evening Minyan			6pm Kabbalat Shabbat						
		6:30 pm Adult									
26	27	Education 28	29	30	31						
9am Morning Minyan	6:55am Morning	6:55am Morning	6:55am Morning	6:55am Morning Minyan	6:55am Morning						
9:30 am LEC Classes	Minyan	Minyan	Minyan	3 7	Minyan						
10am Jewish War	6pm Evening Minyan	10:30 am For Women									
Veterans meeting 10 am Communal		Only 6pm Evening Minyan	6pm Evening Minyan	6pm Evening Minyan							
Mitzvah Day - Feeding		opin evening winiyan			6pm Kabbalat Shabbat						
Children Everywhere					opin Kabbalat Shabbat						
6pm Evening Minyan		6:30 pm Adult									