December 2020

15 Kislev to 16 Tevet 5781

Vol. 86—Number 3

CAS Daffodil Project Garden











The **Learning and Engagement Center** Students and Teachers renovate the garden by the CAS Entrance. **Rabbi Bloom** plants daffodil bulbs in memory of the children who perished in the Holocaust.



CAS Services: In-Person, Drive In, or Online

Congregants attend In-Person Weekday Morning & Evening Minyan. (Schedule on page 7)



Hazzan Weber and the Neshama Band warm up for the first Rockin' Ruach Drive In Service.

December 11th—CAS' 2nd Rockin' Ruach Drive In Service

Bringing God and the Community Closer Together

Clergy & Professional Staff:

Rabbi Andrew Bloom

Hazzan Jeffrey Weber

Pattie Wood Administrator

Becky Bar-Lev Henning LEC Principal

Officers:

President Rich Hollander

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2nd Vice President Jim Stanton

3rd Vice President Martis Herman

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Lon Werner

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Suzi Gardner, Bookkeeper Cameron Chrestensen, Administrative Assistant

Janitorial Staff

Antonio Contreras Gabriel Sanchez

FROM OUR RABBI



Change!

I am often asked, "How can we change the world?" If I knew the answer to this, I would also know the winning numbers of the lottery. Even

though I do not have a one size fits all answer, I do know that only we can "be the change that you wish to see in the world" (Mahatma Gandhi). In other words, we can't change the world until we define what we are looking for and then first transform ourselves into that definition. Unfortunately, instead of changing, we often allow others to change who we are and what we believe. No! Think about how different the world would be if some of our great historical thinkers such as George Washington, Theodore Herzl, Nelson Mandela, and Galileo, to name a few, allowed others to define their ideas and outlooks.

It is often scary defining our outlooks towards life, but I liken this to riding a bike. As Albert Einstein said, "Life is like riding a bicycle. To keep your balance, you must keep moving." The keyword here is "riding." Most of us, early in our lives, learn how to ride a bicycle. Even though we fall off in the beginning, we eventually master the skill, thereby keeping our balance. Biblically speaking, Joseph also fell off his bicycle when he was thrown into a pit and sold into slavery by his brothers. However, he never jumped off his "bicycle" of belief in God; and he ended up saving Egypt and the surrounding countries during the seven years of famine by planning during the seven years of plenty.

In the end, we must define for ourselves the change we want and then decide if we are going to stand up like Joseph or run away like Jonah. One saved the world and the other who was swallowed up by a whale: Which will we be? The first step in deciding this occurs when we stop asking others how we can change the world and start doing it ourselves.

However, alongside this, we must not try defining ourselves by forcing others to change. The late Rabbi Jonathan Sacks once said, "It is not our task to conquer or convert the world or enforce uniformity or belief. It is our task to be a blessing to the world." One of the ways that we can go about being a blessing is ensuring every person, including ourselves, has the freedom of speech and opinions.

Unfortunately, the reality of trying to define ourselves while canceling out others is all too real. It often causes the polarization of former friends, family members, and communities. When I think about this in a theological manner, I remember the words of the Prophet Micah; through his teachings, our world views and pluralistic acceptance can widen, for he said, "He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God" (Micah 6:8). Now I can't define unilaterally the theological definitions of the terms above; however, I can say that justice is that which blindly reaches all, including "the stranger, widow, and the orphan among us." Maybe, one of the ways we can all change for the better is to remember that it is not one vs. the other; we are all "strangers" who must come together in the light of God.

As we go through the days, weeks, and months ahead, let us not silence but support. Let us discuss and not dictate. The way we act towards each other not only determines our own lives but future generations as well. In the end, we must not self-silence or let others do the same. Let us dialogue freely. Without this freedom, we will never be free as individuals or as a community. The change begins within, thereby let us change to become our "best selves" and our "best communities" through accepting each other at the same time.

B'Shalom and Friendship, Rabbi Andrew Bloom

Bracha (blessing): Protect Life

Baruch ata, Adonai Eloheinu, בְּרוּךְ אַתָּה יִיָ אֱלֹהֵינוּ Melech ha-olam, מֶלֶךְ הָעוֹלֶם asher kidshanu b'mitzvotav אָשֶׁר קִדְשְׁנוּ בְּמִצְוֹתִיוּ v'tzivanu al shmirat hanefesh. יְצִוְנוּ עַל שְׁמִירַת הַנֶּפֶשׁ

Blessed are You, Eternal our God,
Sovereign of the world,
who has sanctified us with commandments,
and commanded us to protect life.

FROM OUR HAZZAN



Oh! Calcutta???

While looking through some of my books, I came across one that I purchased years ago and never really got to read. No, this isn't anything to do with the avant-garde theatrical revue that made its debut off-Broadway in 1969; it is about the Jews of Calcutta.

While the current Jewish community of Calcutta probably only numbers around 50 or so today, it was once a booming community. Yes, I am speaking of the land of the Taj Mahal and the Himalayan Mountains. Did you know that India was once home to some 30,000 Jews who settled in communities from Calcutta and Bombay to Cochin, New Dehli, and Poona?

The first Jew to arrive in Calcutta was a Syrian businessman from Aleppo. In 1798, he settled in Calcutta and placed it on the map of the Jewish Diaspora. He became so successful that he ultimately became the court jeweler to the Nobleman of Lucknow. News spread of his fortune to Aleppo and other Jewish communities in Iraq, Persia, Egypt, and Yemen.

Though the roots of the community are Syrian, the Baghdadi Jews who came in the 1800s soon changed the makeup of the population. Iraqi ancestors, who live there today, have been able to trace their heritage to the Jews who were exiled after the destruction of the First Temple in 586 B.C.E. While many came for business pursuits, many also came to flee persecution. Many were able to help build a booming export business in commodities. While at that time, Calcutta was almost a haven for Jews. The acceptance of Jews can be traced back as far as the sixteenth century when they fled the Portuguese Inquisition. India's B'nei Yisrael community claims its origin dates to the Greek persecution, which led to the Maccabean revolt. I knew I could get a connection to Chanukah in here.

At its peak, in the 1940s, Calcutta was the home of 5,000 Jews who worshiped in three synagogues and established two Jewish schools.

With India's independence from Britain in 1947 and the creation of the State of Israel just a year later, many of the Jews in India left for other parts of the world.

I look forward to spending some time studying some of this music which we are generally not used to hearing, from this vastly different culture from most of our own, and can't wait to share it with you.

Hazzan Jeffrey Weber

Feed Your Spirit and Body

Rich and Maria are back in the kitchen!

Mushroom Barley Soup and Latkes.
Please place your order by Tuesday,
December 8th by phone (817-731-4721)
or use the link in the weekly email.
Orders will be ready for pick up on
Friday, December 11th.



FROM OUR ADMINISTRATOR

It's over 70 degrees outside, but Happy Chanukah! I feel silly sending that out to you when I'm sitting in the airconditioned office in short sleeves, but I don't control the weather. Jim Stanton, Louise Vermillion, and Rabbi Bloom are currently working on a Zoom Chanukah program scheduled for Saturday, December 12th.



With CAS still only partially open due to COVID-19, I have a few building updates for you:

- The HVAC unit in the Barnett Sanctuary that is "limping" (as reported in November's bulletin) is the one unit in the room that has the Heat component. Our Monday morning minyan attendees were brave to remain in the sanctuary those cold November mornings. I have turned the unit on the west side of the Zale and in the North entrance to a higher temperature to compensate for the under-performing Barnett unit. CAS in-person services will be climate comfortable, I hope.
- The Sukkah Food Drive provided over 40 pounds of food to feed those in need in Tarrant County.
- The November 6th Drive-in Shabbat service was a great success with approximately 50 cars in attendance and 90 quarts of pumpkin soup distributed.
- We had tons of fun singing along and guessing songs in "WHAT Was I Singing?" our November 18th program on Zoom.
- The Family Shabbat on Zoom (November 13th) led by Morah Becky, Hazzan Weber, and our kids was a fantastic expression of who we are.
- The children planted daffodil bulbs for the Daffodil Project (November 15th) with zoom-in students receiving care packages that enabled them to participate at home.
- We are converting our internet to high-speed fiber lines. Our old routers are unable to keep pace with the speed. We have a bid of \$1,050 for equipment & installation that can. (Think fire hose level water directed through a garden hose - you won't get the same amount of water.)

We still have several needs that are not a high priority, but we will need to address to best maintain our existing facility. These include restoring the electricity to the shed, installing a portable A/C in the server room, and collecting bids on converting our incandescent lights in the north entrance to LED lights and replacing the carpet in the north entrance & main hallway.

I appreciate the opportunity to be with you on this journey as we wade through the pandemic together. Let's remember that we are a family – with all the difficulties and joys that are a part of being a family.

Pattie Wood, CAS Administrator

PRESIDENT'S MESSAGE

I am writing this after our first drive-in service on November 6th. This was an exceptionally good event for our Shul. With more than 40 cars and nearly 100 people in attendance, we had great success. Once again, we have learned that our congregation loves to come to their Shul. What a terrific job our Cantor and Rabbi did bringing ruach to those in attendance. There was dancing by both adults and children. And there was singing by all. Look for plans to do this again in early December. We hope you will all be there.

Chanukah is soon upon us. It is a holiday where we celebrate those who fought for our religious freedom. Freedoms that we can never take for granted. In my opinion, that is one of the core reasons to support our Shul. In times of increasing anti-Semitism, we must stand up and be proud of our Jewish heritage, faith, and history. We are working and preparing for when the pandemic has been reigned in. But, in the meantime, there are opportunities to attend services. We have minyan every morning Monday through Friday and every evening Monday through Thursday. Zoom services are available every day except for Sunday. On Friday night and Saturday morning, we have normal Zoom services. Please join us. While attending services virtually is not as good as attending in person, it is good for your soul.

One last thing I would like to write about for a moment. Get involved. We need people who would like to be on the membership committee, on the personnel committee, on the nominating committee, and the fundraising (Development) committee. Get involved as I did 25 years ago. You can make a difference in our community. We get to choose growth or stagnation. I choose GROWTH.

Rich Hollander President, Congregation Ahavath Sholom 817 909 4354

LEARNING & ENGAGEMENT CENTER



On Sunday, November 15th, we planted daffodils at the synagogue entrance for the third year in a row. This is a bittersweet occasion. The daffodils are part of a national project to memorialize the 1.5 million children who perished in the Holocaust. In the past two years, the school has already planted 500 daffodils, and we are going to plant another 250. We will be able to

appreciate their yellow-star shaped beauty in the spring, as the flowers bloom. Although we will remember a horrific event in history, it will be a sweet month of learning and engagement at the school.

Wishing you all a "Shanah Tovah u'Metukah"! Beh'shalom!

Morah Becky Becky Bar-Lev Henning

LEARNING & ENGAGEMENT CENTER



(from the www.daffodilproject.net)

OUR MISSION

The Daffodil Project aspires to build a worldwide Living Holocaust Memorial by planting 1.5 million Daffodils in memory of the children who perished in the Holocaust and support for children suffering in humanitarian crises in the world today.

WHO WE ARE

Daffodil Project is an initiative of Am Yisrael Chai, a non-profit Holocaust Education and Genocide Awareness Organization. Am Yisrael Chai has developed The Daffodil Project, a worldwide project empowering Holocaust Education. Each year we host a community event in Atlanta, Georgia to commemorate the Holocaust and to celebrate survival and success.

HISTORY

During the Holocaust, one and a half million children were senselessly murdered in Nazi-occupied Europe. No-one knows what kind of lives these children would have gone on to lead. Their potential for growth and fulfillment was cut short. We aspire to build a Living Holocaust Memorial by planting 1.5 million daffodils around the world in memory of the children and in support of children who continue to suffer in the face of genocide and humanitarian crises in the world today.

WHY DAFFODILS?

The shape and color of the daffodils represent the yellow stars that Jews were forced to wear during the Holocaust. Yellow is the color of remembrance. Daffodils represent our poignant hope for the future. They are resilient and return with a burst of color each spring, signifying hope, renewal, and beauty. The daffodils also honor those who survived the Holocaust and went on to build new lives after this dark and difficult period.

CAS Board of Directors meetings are open to all congregants. Meeting dates are listed in the monthly calendar in each Bulletin and are typically held in the synagogue building. Meetings are currently convened remotely (e.g., using Zoom during the COVID-19 epidemic). Please notify the CAS office if you need electronic access information.

CONGREGATION AHAVATH SHOLOM



Who doesn't love Chanukah? It's the festival with something for everyone. Chanukiyot, latkes, dreidels, candles, oil, presents, gelt, and a story worthy of a Hollywood blockbuster!

On Saturday, December 12, at 6 pm, join your CAS family via Zoom for a celebration on the third night of Chanukah.

Following a short Havdalah, Rabbi Bloom presents Chanukah Chai-Lites. Then Little Maccabees (and big ones, too) will be thrilled to see all of us light our Chanukiyot together, recite the blessings, marvel at the miracle and share Chanukah memories.

Hazzan Jeffrey Weber and LEC students, led by Becky Bar-Lev Henning, will entertain us with familiar Chanukah songs.

This promises to be an evening we won't soon forget! To join in the fun, watch your email for the Zoom link.

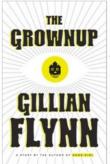
The Drive In is Open!

Invite your friends

(No need to climb in the trunk...this is FREE)



LADIES' AUXILIARY BOOK CLUB EVENT
SUNDAY, DECEMBER 6TH
The Grownup by Gillian Flynn



Gillian Flynn's newest release, <u>The Grownup</u>, is an Edgar Award-winning short story and an homage to the classic ghost story.

Synopsis:

A canny young woman is struggling to survive by perpetrating various levels of mostly harmless fraud. On a rainy April morning, she is reading auras at Spiritual Palms when Susan Burke walks in. A keen observer of human behavior, our unnamed narrator immediately diagnoses beautiful, rich Susan as an unhappy woman eager to give her lovely life a drama injection. However,

when the "psychic" visits the eerie Victorian home that has been the source of Susan's terror and grief, she realizes she may not have to pretend to believe in ghosts anymore. Miles, Susan's teenage stepson, doesn't help matters with his disturbing manner and grisly imagination. The three are soon locked in a chilling battle to discover where the evil truly lurks and what, if anything, can be done to escape it.

Mark the date on your calendar: Join the discussion on **Sunday, December 6th.**

Zoom information will be available at a later date.



CAS LADIES' AUXILIARY

Let's play bingo!
Join us for friends, fun and prizes!
Sunday, December 13th

Register by Tuesday, December 8th to receive your cards and Zoom Information.

Register by

Phone: 817-731-4721
Email: info@ahavathsholom.org
A registration link is also available through the weekly CAS email.

DECEMBER CALENDAR

Date	Time	Event		
Tue.	6:30 pm	Rabbi Bloom's Adult		
Dec. 1		Education Series		
Sun.	9:00 am	LEC In Dorson		
Dec. 6		LEC In-Person		
	10:00 am	Ladies' Auxiliary Book Club		
Mon.	6:30 am	Executive Committee Meeting		
Dec. 7				
Tue.	6:30 pm	Rabbi Bloom's Adult		
Dec. 8		Education Series		
Thu.		Erev Chanukah		
Dec. 10				
Fri. Dec.		Chanukah		
11				
	6:00 pm	Drive In Service		
Sat.	6:00 pm	Virtual Chanukah Service		
Dec. 12	-			
Sun.	9:00 am	LEC In-Person		
Dec. 13				
		Ladies' Auxiliary		
		Virtual Bingo		
Mon.	6:30 pm	CAS Board of Directors Meet-		
Dec. 14		ing		
Sun.		LEC Winter Break		
Dec. 20				
Tue.	6:30 pm	Rabbi Bloom Adult		
Dec. 22		Education Series		
Thu.		Christmas Eve		
Dec. 24				
Fri.		Christmas Day—CAS Office is		
Dec.25		Closed		
Sun.		LEC Winter Break		
Dec. 27				
Tue.	6:30 pm	Rabbi Bloom's Adult		
Dec. 29	- '	Education Series		
Thu.		New Year's Eve		
Dec. 31				

B'NAI B'RITH CHRISTMAS TRADITION 2020

For over 35 years, B'nai B'rith and Jewish volunteers have served meals and provided gifts for the homeless on Christmas in Fort Worth. **Beautiful Feet** is a Christian mission that serves the poor and the needy. Every year 50 - 70 volunteers from CAS, Beth-El, and Beth Israel, along with members of the Christian community, work together to help the homeless.

On Christmas Day, volunteers take over to cook and serve a hot breakfast, a hot lunch and distribute toys, clothing, and toiletries collected throughout the year. This project allows the mission staff to spend Christmas at home with their families.

This year is a bit different. Due to the pandemic, B'nai B'rith has voted that they will pay for and donate food that will be served for breakfast and lunch to Beautiful Feet rather than be there with the volunteers. The food will be ordered from Ben E. Keith and delivered a few days before Christmas.

Because of this project, 125 - 150 homeless clients have their day brightened when the Tarrant County Jewish community works side-by-side to help those in need.

BLESSING OF THE ANIMALS

Bark and Bless

Rabbi Bloom performed the blessing of the animals over Zoom .

Here are pictures of some of the participants:

















THINK ABOUT YOUR HEALTH

In the midst of our rightful concern about the novel coronavirus, we must remember our health can be affected by more than just COVID-19. Dr. Murray Cohen provided us with wonderful facts to keep in mind as we sift through the information presented through media sources. We must be aware that longestablished and known viruses and diseases can still attack our bodies. That said, please remember to consider the lives around you.

Our congregation has a large number of members over the age of 6o. Most likely, you were vaccinated as a child (think measles, mumps, rubella or diphtheria, pertussis & tetanus). Our immunities from these vaccines diminish with time, which means you will want to talk with your doctors about whether you have active immunities. A blood test can be ordered by your physician to make that determination.

Additionally, please consider getting your flu shot or any other recommended preventative. If you need a vaccine, please do not wait. You do not want to compound one health concern with the potential of another. Stay safe; stay healthy.

PLEASE REMEMBER...

Please remain home if you are experiencing any COVID-19 symptoms. Please use your best judgement in following the guidelines from the CDC. It is our responsibility to ensure the safety of all.

ON SITE SERVICES INFORMATION

We're looking forward to seeing everyone as we phase into in-person meetings at CAS. At the same time, we want to ensure that we do this as safely and cautiously as is needed to protect human life by not spreading COVID-19.

WHAT TO EXPECT



CLEANING: Cleaning and sanitizing will occur prior to and following Minyan and Shabbat services in the Barnett Sanctuary. Bathrooms will be cleaned daily with additional surface cleaning during Shabbat services.

FACE MASKS: You will be required to wear facial covering (covers both nose and mouth) unless medical necessity dictates or you are under 2 years old.



PEWS: Every third row is open. Please sit only as a household family unit with three seats between you and the next family unit.



ARRIVAL: When you arrive, please enter through the north doors. You will be provided a mask to wear if you do not have personal facial covering. You are asked to use hand sanitizer at the door. Ushers will assist with seating for Shabbat services.

You will register your attendance (in case a COVID-19 case arises). **EXITING:** Visiting with your friends and family is encouraged **OUTSIDE** the building. Ushers will dismiss by row beginning with the rear and moving forward.

List of Services (these are open to change based upon medical developments):

Schedule of Our Services							
In-Person Services	Time		Online Services (Zoom, Facebook and CAS Website)	Time			
Monday—Friday Morning Minyan	6:55 am		Kabbalat Shabbat (Friday)	6:00 pm			
Monday—Thursday Evening Minyan	6:00 pm		Shabbat Morning (Saturday)	9:30 am			
			Sunday Morning	9:00 am			
Special Event Schedule							
Rosh Chodesh (New Month)	6:45 am		National Holidays	9:00 am			

YAHRZEITS - MAY THE MEMORY OF OUR LOVED ONES BE A BLESSING FOREVER

Tue., Dec. 1
15 Kislev
Jerry Ashkinos
Betty Ruth Carlson
Morris Freidlin
Ida Garsek
Jack Isgur
Aaron Kanoff
Francine A. Raileanu
Melvin Rosen
Regina Skibell
Selma Solomon
Charles Weinman
Libby Zale

Wed., Dec. 2
16 Kislev
Sol Blum
Bertha Green
Annie Sturman
Minnie Julius Yonach
Ann Rose Zodin

Thu., Dec. 3
17 Kislev
Abe Applebaum
Louis B. Bernstein
Harry Fendler
Jake Furman
Pearl Hayman
Elaine Klein
Morris Rosenberg
Bernard Bubba Rubin
Martin Spiegel

Fri., Dec. 4
18 Kislev
Nathan Berman
Rose Davis
David Eisenman
Joseph Garsek
Frieda Herzfeld
Linda Karpman
Brian Eliot Kimmell
David Laves
Louise Zaimont
Menscher

Sat., Dec.5
19 Kislev
Annette Brown
David M. Cohen
Boris Goldfarb
Millie Lobel
Dr. Ted Myers
Doug Queen
Sam Richard
Selma Schneider
Gute Rachel
Shanblum
Gussie Weinberg
Louis Weinstein

Sun., Dec. 6 20 Kislev Al Bailin Margaret Cavany Sun., Dec. 6 (cnt.)
20 Kislev
J.B. Colton
Don Friedman
David Leva
Ethel Meltzer
Edward Weinstein

Mon., Dec. 7
21 Kislev
Isaac Berg
Audrey Faden
Dora Levenson
Morris Padow
Celia Horn Sankary
Morris Steckler

Tue., Dec.8
22 Kislev
Sonia Chelminsky
Thelma Frankrich
Aron Goldenberg
Alexander Gutman
Gertrude Rosenthal
Kantrovich
David W. King, Jr.
Augusta Lusher
Nyman Shanblum

Wed., Dec. 9
23 Kislev
Mitchell Curtis
Harry Hendelman
Martin Hochster
Louis Klimist
Sarah Kriesberg
Harry Satt
John Yancy
Najatollah Zahirpour
Al Zodin

Thu., Dec. 10
24 Kislev
Rose Abovitz
Paulyne Berlin
Dora Bronstein
Ida Cohen
Bernard Doyschen
Rachel Rivkah Mehl
Chaya Pomeranz
Howard Rog
Jack Schussler
Benjamin Ullian

Fri., Dec. 11
25 Kislev
Samuel Bernstein
Ella Carshon
Paula Gluck
Leonard Goldblatt
Sadie Dworkin Woods
Heath
Fannie Kradelman
Meyer B. Resnick
Irene Sorkin
Chayim Stettner

Sat., Dec. 12 26 Kislev

Herbert Berkowitz
Rebecca Anton Carter
Sadye Maye Garsek
Elizabeth Gilbert
Minette Tobolowsky
Herman
Max Klein
Ida Reznikoff
Harry Robin
Morris Schwartz

Sun., Dec. 13
27 Kislev
Faye Schiff Berkowitz
Jennie Bronstein
Norris Cole
Ovsey Geller
Jerry Leff
Abraham Meinstein
Isadore Schiff
Motti Sirpad

Mon., Dec. 14 28 Kislev Esther Herzfeld Harold Martin Hollander Larry Kornbleet Loretta Sandler

Tue., Dec. 15
29 Kislev
Lillian Anton
Shirley Berman
Frank Greenbaum
Leona Hoffman
Mamie Gilbert Lichter
Sarah Schuster

Wed., Dec. 16 1 Tevet Max Barnett Kelman Belenkaya David Canter Ben Gilbert Earl Givant Sylvia Goldberg Peter Isaacs Doris Kahn Sharon Klemow Aimee Herzberg Kriger Annie Selikoff Laves Irving I. Lerner Sylvia Ross Hulda Salsberg Morris Silansky

Thu., Dec. 17
2 Tevet
Stuart Charles Bailin
Sam Blinderman
Bess Graubart
Ernest Joseph Hochster
Martin J. Lieberman
Harold Miller

Thu., Dec. 17 (cnt.) 2 Tevet Muriel Persky Janet Tannenbaum William M. Weisman

Fri., Dec. 18
3 Tevet
Bernard Morris Berliner
Hattie Lila Caldwell
Barbara Goldstein
Joe Weisman Hirsch
Harry Schectman
Joseph Silverman

Sat., Dec. 19
4 Tevet
Aaron Bloch
Doroth Moses Cohen
Abraham Jacob Cooles
Fanny Fleischmann
Goldie Greenbaum
Edward Luskey
Abe Meer
Berniece Beanie Weil

Sun., Dec. 20
5 Tevet

Dr. William Bearman
Nettie Blum Berliner
Max Fischbein
Anna Hirshowitz
Al Kragen
Harry Levine
Ida Lipshitz
Lenore Brod Morgan
Irwin Raff
Murray Rohman
Sam Shosid
William Snofsky
Chayim Weingarten

Mon., Dec. 21 6 Tevet Charles Cohen Abraham Daiches Eliezer Friedman Malvin Klein Goldin Hyman Karasic Philip Klemow Doris Mermelstein Rose Silverberg Oscar J. Steinberg Nat Zoden

Tue., Dec. 22
7 Tevet
Lena Cohen
Philip Cooles
Bella Ginsberg
Helen Jacobs
Bella Khayt
Sidney Raimey
Ben Schwartz
Dorothy Stepinoff
Schwartz
Dorothy Weisberg

Tue., Dec. 22 (cnt.) 7 Tevet Elizabeth Leah Shturman Nathan O. Shturman

Wed., Dec. 23
8 Tevet
David Benson
Harold Gilbert
Maxine Jacobson
Ruth Maizlish
Harry Marks
Eugene Redlich
Lillian Youngworth
Schalop
Mollie Singer

Thu., Dec. 24 9 Tevet Sophie Appel Rose Dworkin Chazanow Martin Herzog Bert Kutler Isadore Persky Motel Weingarten

Leo Brandt
Bernard Givant
Esther Leventhal
Morris Levine
Anne Pierce Marks
David J. Schwartz
Marsha Stein
Freida Weinstein

Fri., Dec. 25

Sat., Dec. 26 11 Tevet Anne Klimist Carr Clara Klein Jack Nebrat Jane Rosenthal

Sun., Dec. 27
12 Tevet
Marie Adams
Sarah Schultz Ansel
Adrienne Hannah Asher
Dr. Irving Dollinger
Aaron Goldberg
Sarah Greines
Esther Coplin Lidell
Isaac Miller
Eugene Orosz
David Reznikoff
Sylvia Silansky
Ida Bott Zimelman

Mon., Dec. 28 13 Tevet Betty Bienstock

YAHRZEITS - MAY THE MEMORY OF OUR LOVED ONES BE A BLESSING FOREVER

CELEBRATIONS

Mazal Tovi מזל טוב

Birthdays

December 1 Miriam Kaikov Marc Neerman December 2

Michael Mendelson LaJean Sturman

December 5 David Karsner

December 6 Dr. Murray Cohen

December 7Tucker Dubinsky Barbara Weinberg

December 8 Fani Kiselstein Sarah Sinofsky

December 11 Edward Balmuth Shoshana Thoma-Isqur

December 12

Dr. Joseph Berman Howard Bernstein Michal Bloom Linda Lavi Dr. Bruce Miller

December 13
Josephine Bassist Dr. Gavin Fine

December 14 Hollace Weiner December 16

Mary Frances Antweil Rhoda Bernstein

December 18 Jay Sinofsky December 19

Inessa Kisin

December 20 Mark Abramowitz

December 21 Sydney Ratner December 22

Alexander Nason Nancy Sheinberg

December 23 Ethan Bailey Bessie Bodzy

December 24 Michael Blanc Robert Goldberg

December 25 Doris Smith

December 27 Patricia Garsek

Anniversaries

December 10 Sigi and Lauren Rodriguez 15 Years December 13 Stuart and Rebecca Isgur 51 Years December 15 Red and Julie Goldstein 13 Years December 18 Paul and Pamela Kessler 44 Years December 28 Dr. Sam and Lisa Neuman 45 Years

December 29

Mark and Naomi Rosenfield 26 Years

December 30

Benjamin Isgur and Shoshana Thoma-Isgur 25 Years

CAS Gift Shop

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> Tue., Dec. 29 14 Tevet Susan Breacher Ida Givant Mendell Givant Alex Hesselson Don Howard George Levy Helen Liebling David L. Ortenberg Morris Schreiber Hyman Schuster

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Wed., Dec. 30 15 Tevet Dr. Sidney Cohen Aberaham Goldman William W. Goldstein Hyman Kornbleet Hannah Sandler Sol Suskin

> Thu., Dec. 31 16 Tevet David Horn Helen Isgur Louis Katz **Tobias Oruch Ernest Schwarz Ruth Tovin**

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Texas is home to 2 World War I honor rolls. Fort Worth's honors Jewish soldiers.

Article by Hollace Ava Weiner Picture by Ellen Appel Fort Worth Jewish Archives
This article was originally published in the November 14, 2020 Fort Worth Star-Telegram



The First World War, touted as The War to End All Wars, had such massive casualties from lethal gas and aerial bombings that thousands who perished remain unidentified and unknown. After the armistice, a trend emerged to inscribe soldiers' names on permanent rolls of honor made of stone and brass, lest they be forgotten.

Across the United States, civic, religious and alumni groups erected 99 doughboy honor rolls. Two are in Texas, according to the World War I Memorial Inventory Project. One honor roll is in Houston. The other is here in Fort Worth.

The Tarrant County honor roll, unveiled Nov. 11, 1920, is a 10-foot-tall marble montage etched with the names of OUR BOYS — 81 local Jewish men who served in uniform. Topped with chiseled images of American flags and Stars of David, the monument expresses the ethnic pride and patriotism of the city's small Jewish community, then numbering 2,250.

An enduring sentinel in stone, the honor roll serves as a solemn rebuke to the antisemitism and Ku Klux Klan rhetoric that surfaced after the war. Among the 81 veterans listed on the wall, 22 were immigrants. The rest were first-generation and second-generation Americans.

The honor roll project was spearheaded by the Ladies Auxiliary to the Hebrew Institute, a building next door to Congregation Ahavath Sholom in the 800 block of Taylor Street. The Institute, with its gym, banquet hall, stage, and Talmud Torah school, was the hub of the Jewish community.

For 30 years, the impressive marble roster was embedded on a wall in the Hebrew Institute's lobby. Many a youngster sat on the marble bench in front of the honor roll reflecting on the soldiers' familiar names.

Army Pvt. Sam Blumenthal, for example, was the son of Ahavath Sholom's longtime rabbi Charles Blumenthal. Pvt. Gus Landman managed a lighting store that carried trendy art deco fixtures. Pvt. Tony Bergman was a cobbler who put new heels and soles on cowboy boots. Sgt. Ben Rosenthal operated the Rosenthal Kosher Sausage Co.

Pvt. Ben Adelberg, a mechanic, had a talented son who went to Hollywood, shortened his name to Norm Alden, and became a character actor. Well known locally was Cpl. Sam Sheinberg — whose last name is misspelled as Shoinberg on the honor roll. His western wear store outfitted popular bandleader Paul Whiteman. Two of the Greines brothers are on the honor roll: Lt. David and Sgt. Sol, both former North Side High School football stars.

Also listed is Pvt. Leo Potishman, son of a poor livery man. He became a grain broker and left his wealth to a foundation that supports the performing arts. His brother-in-law, Cpl. Harry B. Friedman, a building contractor, had a son, Bayard, who became mayor of Fort Worth.

Another familiar name is Sgt. Ephriam Rosen, namesake of an avenue on the North Side. His father, Sam Rosen, a Russian immigrant, was a real estate developer. The soldier's mother, Betty Gordon Rosen, was founding president of the Ladies Auxiliary and the force behind creating the honor roll.

Betty Rosen and her board of directors initially gathered soldiers' names through word of mouth. They publicized plans for the honor roll in the Nov. 21, 1919, issue of the weekly Jewish Monitor. Their article listed 68 local veterans and gave readers a four-day deadline to submit additional names.

The auxiliary missed several soldiers — among them 2nd Lt. David Carb, who enlisted in 1915, two years before the U.S. entered the war. Carb fought with the French Foreign Legion and was awarded the Croix de Guerre. Also absent from the stone tableau is Capt. David Goldberg, a Russian refugee who went to rabbinic school in America and became the Navy's first Jewish chaplain. Despite these omissions, the marble honor roll demonstrates the optimism and energy of a grassroots group celebrating America's cultural pluralism.

The OUR BOYS monument stood until 1951 when Ahavath Sholom moved its campus from Taylor Street to Eighth and Myrtle. The honor roll was disassembled into four tablets, placed in storage, and forgotten. In 1980, when the synagogue relocated to 4050 S. Hulen St., the WWI memorial was rediscovered. Building chairman Al Sankary, whose father's name is on the honor roll, arranged to frame and hang the tablets in a land-scaped courtyard at the synagogue's entrance.

With exposure to sun and rain, however, the dark ink highlighting each veteran's name faded. After a decade outdoors, the marble monument was white-on-white, illegible to passersby. In 2017, as the centennial of America's entry into The Great War approached, the synagogue's landscaper, Robert Sumien, a military veteran of the Catholic faith, volunteered to restore the tablets and highlight, once again, the memory of those who served.

WISHLIST

We are grateful to everyone who has donated their resources to various CAS projects. We have been busy getting ready to re-open the synagogue and have found a few more items that need attention.

Monetary donations to our "Wish List" will help provide:

- **Dishwasher** for the Brachman Parlor kitchen
- Ice Machine in kitchen.
- Fig Tree
- Touchless Thermometer

Any monetary donations for these items are greatly appreciated! This list will continue to grow and evolve, so know your donations are at work to make CAS reflect the welcome of the congregants.

You may call CAS (817-731-4721) or email (info@ahavathsholom.org) with your donation. Thank you!

Contributions Received



VOLUNTEER OPPORTUNITIES

As a part of our community-building and care for our CAS home, Rich Hollander and Pattie Wood are working toward creating volunteer opportunities. This provides an opportunity for engaging beyond education and worship.

- Webinar Team Members help with virtual services.
- Key Verification (We have a number of keys that are mislabeled or have old designations)

Contact Pattie Wood - Email: pattie.wood@ahavathsholom.org