

עלינו

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרָאשִׁית
שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה
שֶׁלֹא שָׂם חֶלְקֵנוּ כָּהֶם וְגוֹרְלֵנוּ כְּכֹל הַמּוֹנֵם
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים
לִפְנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים הַקָּדוֹשׁ בָּרוּךְ הוּא

שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אֶרֶץ
וּמוֹשֵׁב יָקָרוֹ בַּשָּׁמַיִם מִמַּעַל
וְשֹׁכֵנֵת עִזּוֹ בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד
אֲמַת מַלְכֵנוּ אֶפְסֹ זוּלָתוֹ כְּכַתוּב בְּתוֹרָתוֹ
וַיִּדְעָה הַיּוֹם וְהַשַּׁבָּת אֵל לְבַבָּהּ
כִּי יְהוָה הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל
וְעַל הָאֶרֶץ מִתַּחַת
אֵין עוֹד

It is our obligation to praise the Master of all, to ascribe greatness to the Creator of the [world in the] beginning: that He has not made us like the nations of the lands, and has not positioned us like the families of the earth; that He has not assigned our portion like theirs, nor our lot like that of all their multitudes. We bow, prostrate ourselves, and offer thanks before the Supreme King of Kings, the Holy One blessed is He,

Who spreads the heavens, and establishes the earth, and the seat of His glory is in heaven above, and the abode of His invincible might is in the loftiest heights. He is our God, there is nothing else. Our King is true, all else is insignificant, as it is written in His Torah: And You shall know this day and take into Your heart that Adonoy is God in the heavens above and upon the earth below; there is nothing else.